GROUNDWATER INDEX

Page \_\_\_of\_\_\_

County Trogsure

Twp. HN

Rge. <u>38 E</u>

| Sec.        | Name of Appropriator                             | Type of Form | County<br>File No. | Remarks      |
|-------------|--|--------------|--------------------|--------------|
| Z           | De Cork, Oscar                                   | GW-4         | 45479              |              |
| 2           | 11 4 11  |              | 45480              |              |
| 2           | 11 2 n   | -4-          | 215738             |              |
| 2           | Hunter, John                                     | GW3          | 45445              |              |
| 10          | 71   | 11           | 45444              |              |
| 13          | Patterson H.E.                                   | "            | 45617              |              |
| 14          | Hunter John                                      | 11           | 45445              |              |
| 17          | Nowman Edna                                      | 11           | 45493              |              |
| 17          | Adams Earl                                       | Wall has     | 43213              |              |
| 17          | Banine Earl                                      | GW.3         | 45656              |              |
| 18          | Newman, Darrel                                   | 6W2          | 48111              |              |
| 24          | Patterson, H.E.                                  | GW3          | 45618              |              |
| 24          | 11 1111  | 6W-4         | 215616             |              |
| 25          | Rica Earl B.                                     | -11          | 188714             |              |
|             | Warren, Edmand J.                                | GW3          | 45487              |              |
| 34          | 11 11 12   | CW-H         | 45486              |              |
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| · · · · · · · · · · · · · · · · · · ·                            | - Approved Stock Form-Sta   | te Publishing Co., Helena, Montana—39089                                       |
|--|---|--|
| File No  | •   | TRE  |
| OUPLICATE  | ٠.  | County TREASURE  |
| •  | STATE OF MONTANA  |  |
| Decla  | office of state engineer ation of Vested Groundw                          | DECEIVED   |
|  | (Under Chapter 237, Montana Session Lav                                   | vs. 1961)  |
| £.   |   | STATE ENGINEER   |
| 1. OSOAR DE COCK<br>(Name of Appr                                | opriator) of (Addres  | TERRAM MONTANA<br>(S) (Town)   |
| County of  |   | DHTAKA   |
| N N  |   | 2000 prior to Gammir, 2, 2000, and 2010 not                                    |
|  | 2. The beneficial use on which  | h the claim is based   |
| *  |   | of earliest beneficial use; and how con-                                       |
| w   -   -   -   -   -   -   -   -   -                            | E Bostere   | 1926   |
|  | per minute)   | er claimed (in miner's inches or gallons                                       |
|  | 020 321   | on per minute  |
| 8  | 5. If used for irrigation, give to which water has been                   | the acreage and description of the lands applied and name of the owner thereof |
| ndicate point of appropriation                                   | OD  |  |
| and place of use, if possible ach small square represents acres. | [0 6. The means of withdrawing  | ng such water from the ground and the ther means of withdrawal                 |
|  | windrill & gas  | engine   |
| drawal of groundwater  | and completion of the construction of t                                   |  |
|  | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\                                    |  |
| 9. So far as it may be availa                                    | ble, the type, size and depth of each well                                | or the general specifications of any other                                     |
| ***********************************                              | of groundwater  |  |
|  |   |  |
|  |   |  |
|  | groundwater withdrawn each year   |  |
| _  | ountered in the drilling of each well if                                  |  |
|  | None available  |  |
| 12. Such other information of                                    | a similar nature as may be useful in carr                                 | ying out the policy of this act, including                                     |
| *************************************                            |   |  |
| ***************************************                          | Signature of Ov   | vner Oscar Sle Cork  Date 12/19/1963   |
|  | <b>,</b>  | Date   |
| Three copies to be filed by the located.                         | owner with the County Clerk and Reco                                      |  |
| Please answer all questions. If                                  | not applicable, so state, otherwise the for                               | m will be returned.  |
| Original to the County Clerk<br>of Mines and Geology, and Qu     | and Recorder; duplicate to the State Engadruplicate for the Appropriator. | rineer; Triplicate to the Montana Bureau                                       |

Dedaration of Vested Grown Dec 1-4-38 Vacan Deleval

STATE-OF MONTANA, ss. County of Treasure
OFFICE OF RECORDER OF DEEDS

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|   |  | -<br>Appn                               | oved Stock Form-State Publis                    | thing Co., Helena, Montana 41921  |
|---|--|---|---|---|
| Declaration of Vested Groundwater Rights 26 963  Clunder Chapter 237, Mantana Session Laws, 1961 STATE ENGINEER  Declaration of Vested Groundwater Rights 26 963  (Under Chapter 237, Mantana Session Laws, 1961 STATE ENGINEER  L. Camp De Code (Under Chapter 237, Mantana Session Laws, 1961 STATE ENGINEER  L. Camp De Code (Under Chapter 237, Mantana Session Laws, 1961 STATE ENGINEER  L. Camp De Code (Under Chapter 237, Mantana Session Laws, 1961 STATE ENGINEER  L. Camp De Code (Under Chapter 237, Mantana Session Laws, 1961 STATE ENGINEER  L. Camp De Code (Under Chapter 237, Mantana Session Laws, 1961 STATE ENGINEER  L. Camp De Code (Under Chapter 237, Mantana Session Laws, 1961 STATE ENGINEER  L. Camp De Code (Under Chapter 237, Mantana Session Laws, 1961 STATE ENGINEER  L. Camp De Code (Under Chapter 237, Mantana Session Laws, 1961 STATE ENGINEER  L. Camp De Code (Under Chapter 237, Mantana Session Laws, 1961 STATE ENGINEER  L. Camp De Code (Under Chapter 237, Mantana Session Laws, 1961 STATE ENGINEER  L. Camp De Code (Under Chapter 237, Mantana Session Laws, 1961 STATE ENGINEER)  L. Camp De Code (Under Chapter 237, Mantana Session Laws, 1961 STATE ENGINEER)  L. Camp De Code (Under Chapter 237, Mantana Session Laws, 1961 STATE ENGINEER)  L. Camp De Code (Under Chapter 237, Mantana Session Laws, 1961 STATE ENGINEER)  L. Camp De Code (Under Chapter 237, Mantana Session Laws, 1961 STATE ENGINEER)  L. Camp De Code (Under Chapter 247, 1962, 1962 STATE ENGINEER)  L. The smoont of groundwater states of camp Session and place of camp and how centime on the session and place of withdrawing guath water from the general specifications of any other works for withdrawal of groundwater withdrawal  | File No  |   |   | TRE   |
| ADMINISTRATOR OF GROUNDWATER CODE OFFICE REQUIRER  Declaration of Vested Groundwater Rights: 26 1963  (Under Chapter 297, Mantana Session Laws, 1961) STATE ENGINEER  L. Comes De Gook (Kame of Apprepriator)  (State of Appropriator)  State of Address)  (Town)  State of Address)  2. The beneficial we on which the claim is based.  1. Vestock watering  3. Date or approximate date of earliest beneficial we; and how continuous the use has been.  1. The amount of groundwater claimed (in miner's inches or gallons per minute).  2. The mount of groundwater claimed (in miner's inches or gallons per minute).  3. The amount of groundwater claimed (in miner's inches or gallons per minute).  4. The amount of groundwater claimed (in miner's inches or gallons per minute).  5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof which water has been applied and name of the owner thereof which water has been applied and name of the owner thereof the withdrawal of groundwater.  7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.  8. The depth of water table 22 feet feet.  8. The depth of water table 22 feet feet.  11. Sect. 61 section 1. Sect. 62 section 1. The section of the withdrawal of groundwater withdrawan each year.  12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and large of any country record.  Signature of Owner Country in which the well is located.  Please answer all questions. If not applicable, so state, otherwise the form will be returned.  Cristinal to the Country Clerk and Recorder: Doublews to the State Engineer: Triolicate to the Montana Bureau of Cristinal to the Country Clerk and Recorder: Doublews to the State Engineer: Triolicate to the Montana Bureau of Cristinal to the Country Clerk and Recorder: Doublews to the State Engineer: Triolicate to the ball to the Country Clerk   | DUPLICATE                                      |   |   | County  |
| Declaration of Vested Groundwater Rights 26 1963  (Under Chapter 237, Montana Session Laws, 1961) STATE ENUITEER  1.  |  | STATE OF MO                             | NTANA   | TPORTETTO   |
| Declaration of Vested Groundwater Rights: 26 1983  (Under Chapter 27, Minutana Session Laws, 1981) STATE ENGINEER  (Name of Appropriator)  (State of Appropriator)  State of (Address)  (Town)  State of (Address)  2. The beneficial use on which the claim is based  1. Vested witering  3. Date or approximate date of earliest beneficial use; and how continuous the use has been spiked and name of the owner thaceof to which water has been applied and name of the owner thaceof to which water has been applied and name of the owner thaceof to which water represents 10 seres.  7. The date of commencement and completion of the construction of the wall, wells, or other works for withdrawal of groundwater  7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater  8. The depth of water table. 22 feet, deep. 11 feet, of water Deg well  9. So far as it may be available, the type, sine and depth of each well or the general specifications of any other works for the withdrawal of groundwater in the drilling of each well if available.  10. The estimated amount of groundwater withdrawn each year 422 feet long  11. The log of formations encountered in the drilling of each well if available.  12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to best and page of any county record.  Signature of Owner Owner in the well is located.  Please answer all questions. If not applicable, so state, otherwise the form will be returned.  Original to the County Clerk and Recorder: Doubleage to the State Engineer. Triplicate to the Montana Bureau of Original to the County Clerk and Recorder: Doubleage to the State Engineer. Triplicate to the Montana Bureau of Original to the County Clerk and Recorder: Doubleage to the State Engineer. Triplicate to the Montana Bureau of Original to the County Clerk and Recorder: Doubleage to the State Engineer. Triplicate to the Montana Bureau of Original to the County Clerk   |  | ADMINISTRATOR OF GRO                    | OUNDWATER CODI                                  |   |
| (Under Chapter 237, Mintana Session Laws, 1951) STALE ENGINEER  I. (Name of Appropriator)  County of have appropriated goldstand according to the Montana laws in effect prior to Mintany 1, 1962, as follows:  2. The beneficial use on which the claim is based.  Livestock watering 3. Date or approximate date of earliest beneficial use; and how continuous the use has been.  Before 1320  4. The amount of groundwater claimed (in miner's inches or gallons per minute)  7. The amount of groundwater applied and name of the owner thereof to which water has been applied and name of the owner thereof to which water has been applied and name of the owner thereof to which water has been applied and name of the owner thereof to which water has been applied and name of the owner thereof to which water has been applied and name of the owner thereof to which water has been applied and name of the owner thereof to which water has been applied and name of the owner thereof to which water has been applied and name of the owner thereof to which water from the ground and the location of each well or other means of withdrawal or groundwater.  Peters 1980  8. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.  Peters 1980  8. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.  Peters 1980  9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater withdrawn each year.  10. The estimated amount of groundwater withdrawn each year.  11. The log of formations encountered in the drilling of each well if available.  12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to best and page of any county record.  Signature of Owner Device Triblicate to the Montana Bureau of Crisimal to the County Clerk and Recorder of the county in which  |  | OFFICE OF STATE                         | ENGINEER  | D) ECEI A BILL  |
| (Under Chapter 237, Mintana Session Laws, 1951) STALE ENGINEER  I. (Name of Appropriator)  County of have appropriated goldstand according to the Montana laws in effect prior to Mintany 1, 1962, as follows:  2. The beneficial use on which the claim is based.  Livestock watering 3. Date or approximate date of earliest beneficial use; and how continuous the use has been.  Before 1320  4. The amount of groundwater claimed (in miner's inches or gallons per minute)  7. The amount of groundwater applied and name of the owner thereof to which water has been applied and name of the owner thereof to which water has been applied and name of the owner thereof to which water has been applied and name of the owner thereof to which water has been applied and name of the owner thereof to which water has been applied and name of the owner thereof to which water has been applied and name of the owner thereof to which water has been applied and name of the owner thereof to which water has been applied and name of the owner thereof to which water from the ground and the location of each well or other means of withdrawal or groundwater.  Peters 1980  8. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.  Peters 1980  8. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.  Peters 1980  9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater withdrawn each year.  10. The estimated amount of groundwater withdrawn each year.  11. The log of formations encountered in the drilling of each well if available.  12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to best and page of any county record.  Signature of Owner Device Triblicate to the Montana Bureau of Crisimal to the County Clerk and Recorder of the county in which  | Dec  | laration of Vested C                    | Proundwater                                     | Rightsc 26 1963   |
| Commy of (Name of Appropriator)  Commy of Dave appropriator)  State of have appropriated grafulowing according to the Montana laws in effect prior for Manchary 1, 1962, as follows:  N  2. The beneficial use on which the claim is based.  Livestock witering  3. Date or approximate date of earliest beneficial use; and how continuous the use has been.  Before 1320  4. The amount of groundwater claimed (in miner's inches or gallons per minute).  2. gallons per minute)  5. If used for frigation, give the acceage and description of the lands to which water has been applied and name of the owner thereof to which water has been applied and name of the owner thereof to which water has been applied and name of the owner thereof to which water has been applied and name of the owner thereof to which water has been applied and name of the owner thereof to which water has been applied and name of the owner thereof to which water has been applied and name of the owner thereof to which water has been applied and name of the owner thereof to which water has been applied and name of the owner thereof to which water has been applied and name of the owner thereof to which water has been applied and name of the owner thereof to which water has been applied and name of the owner thereof to which water has been applied and name of the owner thereof the owner thereof to which water has been applied and name of the owner thereof the owner thereof the owner with drawn and the location of the well, wells, or other works for withdrawn of groundwater.  8. The depth of water table 22 feet long  10. The estimated amount of groundwater withdrawn each year 125000 gallons  11. The log of formations encountered in the drilling of each well if available.  12. Such other information of a similar nature as may be useful in carrying out the policy of this set, including reference to book and page of any country need?  Signature of Owner David Recorder of the country in which the well is located.  Please answer all questions. If not applicable, so sta  |  | (Under Chapter 237, Montan              | a Session Laws, 1961                            | CTATE LA  |
| County of have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:  **No. 2. The beneficial use on which the claim is based  **Livestock witering**  3. Date or approximate date of earliest beneficial use; and how continuous the use has been  **Refere 1320.*  4. The amount of groundwater claimed (in miner's inches or gallons per minute)  **Zallons yer minute**  5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof which water has been applied and name of the owner thereof the means of withdrawning such water from the ground and the location of each well or other means of withdrawni  **The date of commencement and completion of the construction of the well, wells, or other works for withdrawni of groundwater  **The day of water table **22 feet deep **11 feet of water **1920.*  8. The depth of water table **22 feet deep **11 feet of water **1920.*  8. The depth of water table **22 feet deep **11 feet of water **1920.*  10. The estimated amount of groundwater withdrawn each year **1920.00 gallons**  **Teot waters** **22 feet long**  **So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawni of groundwater withdrawn each year **1920.00 gallons**  10. The estimated amount of groundwater withdrawn each year **1920.00 gallons**  **Scot waters** **22 feet long**  **Signature of Owner General Specifications of any other works for the windrawn each page of any country record.  **Signature of Owner General Specifications of the well is located.**  **Please answer all questions. If not applicable, so state, otherwise the form will be returned.**  **Original to the Country Clerk and Recorder: Daulieurs to the State Engineer: Triplicate to the Montana Bureau of Original to the Country Clerk and Recorder: Daulieurs to the State Engineer: Triplicate to the Montana Bureau of Original to the Country Clerk a                 |  |   |   | SIAIC CHOINCER  |
| County of have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:  **No. 2. The beneficial use on which the claim is based  **Livestock witering**  3. Date or approximate date of earliest beneficial use; and how continuous the use has been  **Refere 1320.*  4. The amount of groundwater claimed (in miner's inches or gallons per minute)  **Zallons yer minute**  5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof which water has been applied and name of the owner thereof the means of withdrawning such water from the ground and the location of each well or other means of withdrawni  **The date of commencement and completion of the construction of the well, wells, or other works for withdrawni of groundwater  **The day of water table **22 feet deep **11 feet of water **1920.*  8. The depth of water table **22 feet deep **11 feet of water **1920.*  8. The depth of water table **22 feet deep **11 feet of water **1920.*  10. The estimated amount of groundwater withdrawn each year **1920.00 gallons**  **Teot waters** **22 feet long**  **So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawni of groundwater withdrawn each year **1920.00 gallons**  10. The estimated amount of groundwater withdrawn each year **1920.00 gallons**  **Scot waters** **22 feet long**  **Signature of Owner General Specifications of any other works for the windrawn each page of any country record.  **Signature of Owner General Specifications of the well is located.**  **Please answer all questions. If not applicable, so state, otherwise the form will be returned.**  **Original to the Country Clerk and Recorder: Daulieurs to the State Engineer: Triplicate to the Montana Bureau of Original to the Country Clerk and Recorder: Daulieurs to the State Engineer: Triplicate to the Montana Bureau of Original to the Country Clerk a                 | I. Ogean De                                    | Cook, of                                | Hyshan  |   |
| 2. The beneficial use on which the claim is based  12. The beneficial use on which the claim is based  13. Date or approximate date of earliest beneficial use; and how continuous the use has been  14. Sec. 2. T. A. R. S.  15. The amount of groundwater claimed (in miner's inches or gallous per minute).  2 gallous per minute)  2 gallous per minute  5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof which water has been applied and name of the owner thereof.  6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.  15. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.  16. The depth of water table.  22. Fast. deep.  11. Fast. 25. mater.  12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including refurence to book and page of any county record.  17. The copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.  18. Please answer all questions. If not applicable, so state, otherwise the form will be returned.  19. Original to the County Clerk and Recorder: Duolicate to the State Engineer: Triplicate to the Montana Bureau of Criginal to the County Clerk and Recorder: Duolicate to the State Engineer: Triplicate to the Montana Bureau of Criginal to the County Clerk and Recorder: Duolicate to the State Engineer: Triplicate to the Montana Bureau of Criginal to the County Clerk and Recorder: Duolicate to the State Engineer: Triplicate to the Montana Bureau of Criginal to the County Clerk and Recorder: Duolicate to the State Engineer: Triplicate to the Montana Bureau of Criginal to the County Clerk and Recorder: Duolicate to the State Engineer: Triplicate to the Montana Bureau of Criginal to the County Clerk and Recorder: Duolicate to the State Engineer: Triplicate to the Montana Bureau of Criginal to   |  |   |   |   |
| 2. The beneficial use on which the claim is based  **Try stock wt string**  3. Date or approximate date of earliest beneficial use; and how continuous the use has been.  **Befare 1520**  4. The amount of groundwater claimed (in miner's inches or gallous per minute).  2 gallous per minute  5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof to which water has been applied and name of the owner thereof to which water has been applied and name of the owner thereof to which water has been applied and name of the owner thereof to which water has been applied and name of the owner thereof to which water has been applied and name of the owner thereof to which water has been applied and name of the owner thereof to which water the ground-and-the-location 'f each well or other means of withdrawal.  **Trung & Gas segion**  6. The means of withdrawing such water from the ground-and-the-location 'f each well or other means of withdrawal.  **Press & Gas segion**  7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.  **Press & Local Segion**  9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater withdrawal each year.  \$\frac{1}{2}\fr | have appropriated groun                        | water according to the Montana          | s laws in effect prior                          | to January 1, 1962, as follows:   |
| 2 Solor as it may be available, the type, size and depth of such well or the general specifications of any other works for the withdrawal of groundwater.  2 Solor as it may be available, the type, size and depth of such well or the general specifications of any other works for the withdrawal of groundwater.  3 Do far as it may be available, the type, size and depth of such well or the general specifications of any other works for the withdrawal of groundwater.  5 Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any country record.  Signature of Owner Day of the country lies to the form with the County Clerk and Recorder of the country in which the well is located.  Please answer all questions. If not applicable, so state, otherwise the form will be returned.  Original to the Country Clerk and Recorder: Duolicate to the State Engineer: Triplicate to the Montana Bureau of Original to the Country Clerk and Recorder: Duolicate to the State Engineer: Triplicate to the Montana Bureau of Original to the Country Clerk and Recorder: Duolicate to the State Engineer: Triplicate to the Montana Bureau of Original to the Country Clerk and Recorder: Duolicate to the State Engineer: Triplicate to the Montana Bureau of Original to the Country Clerk and Recorder: Duolicate to the State Engineer: Triplicate to the Montana Bureau of Original to the Country Clerk and Recorder: Duolicate to the State Engineer: Triplicate to the Montana Bureau of Original to the Country Clerk and Recorder: Duolicate to the State Engineer: Triplicate to the Montana Bureau of Original to the Country Clerk and Recorder: Duolicate to the State Engineer: Triplicate to the Montana Bureau of Original to the Country Clerk and Recorder: Duolicate to the State Engineer: Triplicate to the Montana Bureau of Original to the Country Clerk and Recorder: Duolicate to the State Engineer: Triplicate to the Montana Bureau of Original to the Country Clerk and Recorder: Duolicate t  | N  |   |   |   |
| 3. Date or approximate date of earliest beneficial use; and how continuous the use has been.  **Before 1920**  4. The amount of groundwater claimed (in miner's inches or gallens per minute).  **Sec 2 T & R36**  Indicate point of appropriation and place of use; if possible Backs and square represents 10 acres.  6. The means of withdrawing such water from the ground and the location of sech well or other means of withdrawal.  **Fusp & Gas augins**  7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.  8. The depth of water table 22 feet deep 11 feet of water.  **Section 1 sech well or the general specifications of any other works for the withdrawal of groundwater.  **Section 2 feet long**  10. The estimated amount of groundwater withdrawn each year.  **Section 3 similar nature as may be useful in carrying out the policy of this act, including reference to beak and page of any county record.  **Signature of Owner Orders Durch Date 12/20/1963*  Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.  **Please answer all questions. If not applicable, so state, otherwise the form will be returned.  **Original to the County Clerk and Recorder: Duplicanty the State Engineer: Triplicate to the Montana Bureau of Original to the County Clerk and Recorder: Duplicanty the State Engineer: Triplicate to the Montana Bureau of Original to the County Clerk and Recorder: Duplicanty the State Engineer: Triplicate to the Montana Bureau of Original to the County Clerk and Recorder: Duplicanty the State Engineer: Triplicate to the Montana Bureau of Crisinal to the County Clerk and Recorder: Duplicanty the State Engineer: Triplicate to the Montana Bureau of Crisinal to the County Clerk and Recorder: Duplicanty the State Engineer: Triplicate to the Montana Bureau of Crisinal to the County Clerk and Recorder: Duplicanty the State Engineer: Triplicate to the Montana Bureau of Crisinal to the County Cler  | ×  |   |   | or the control of th |
| ous the use has been    Section   1920  |  |   |   |   |
| The amount of groundwater claimed (in miner's inches or gallons per minute)  2 gallons per minute  5. If used for irrigation, give the accesse and description of the lands to which water has been applied and name of the owner thereof and pace of the city foesible. Each small square represents 10 acres.  6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.  7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.  8. The depth of water table. 22 feet deep. 11 feet of mater. 1920  9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.  9 feet culvert 22 feet lung  10. The estimated amount of groundwater withdrawn each year.  11. The log of formations encountered in the drilling of each well if available.  8 Some available  12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to beek and page of any county record.  Signature of Owner Owner Development of the well is located.  Please answer all questions. If not applicable, so state, otherwise the form will be returned.  Original to the County Clerk and Recorder Duplicare to the State Engineer: Triplicate to the Montana Bureau of Original to the County Clerk and Recorder Duplicare to the State Engineer: Triplicate to the Montana Bureau of Original to the County Clerk and Recorder Duplicare to the State Engineer: Triplicate to the Montana Bureau of Cripinal to the County Clerk and Recorder Duplicare to the State Engineer: Triplicate to the Montana Bureau of Cripinal to the County Clerk and Recorder Duplicare to the State Engineer: Triplicate to the Montana Bureau of Cripinal to the County Clerk and Recorder Duplicare to the State Engineer: Triplicate to the Montana Bureau of Cripinal to the County Clerk and Recorder Duplicare to the State Engineer: Triplicate to the  |  |   |   |   |
| 4. The amount of groundwater claimed (in miner's inches or gallons per minute)  2 gallons per sinute  5. If used for irrigation, give the accepted and description of the lands to which water has been applied and name of the owner thereof  1/2. Sec. 2. T. 4. R.35. Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.  6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.  7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.  8. The depth of water table. 22 feet deep. 11 feet of water 1920  8. The depth of water table. 22 feet deep. 11 feet of water 1920  9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.  2 feet culvert 22 feet long  10. The estimated amount of groundwater withdrawn each year.  3 feet culvert 22 feet long  11. The log of formations encountered in the drilling of each well if available.  None available  12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to beek and page of any county record.  Signature of Owner Owner Down Down Could Signature of Owner of the county in which the well is located. Please answer all questions. If not applicable, so state, otherwise the form will be returned.  Original to the County Clerk and Kecorder: Dublicate to the State Engineer: Triplicate to the Montana Bureau of Cripinal to the County Clerk and Kecorder: Dublicate to the State Engineer: Triplicate to the Montana Bureau of Cripinal to the County Clerk and Kecorder: Dublicate to the State Engineer: Triplicate to the Montana Bureau of Cripinal to the County Clerk and Kecorder: Dublicate to the State Engineer: Triplicate to the Montana Bureau of Cripinal to the County Clerk and Kecorder: Dublicate to the State Engineer: Triplicate to the Montana Bureau of Cr  |  |   |   |   |
| per minute)  2 gallons per minute  5. If used for irrigation give the acreage and description of the lands to which water has been applied and name of the owner thereof  14. Sec. 2. T. A. R. 28. Indicate point of appropriation and place of use, if possible. Each anall square represents 10 acres.  6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.  7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.  8. The depth of water table. 22 feet deep. 11 feet of water 1920  8. The depth of water table. 22 feet deep. 11 feet of water. Before 1920  10. The estimated amount of groundwater withdrawn each year.  11. The log of formations encountered in the drilling of each well if available.  12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.  Signature of Owner Owner Down Down Cook.  Signature of Owner Owner Down Down Cook.  Please answer all questions. If not applicable, so state, otherwise the form will be returned.  Original to the County Clerk and Recorder: Duplicare to the State Engineer: Triplicate to the Montana Bureau of Original to the County Clerk and Recorder: Duplicare to the State Engineer: Triplicate to the Montana Bureau of Original to the County Clerk and Recorder: Duplicare to the State Engineer: Triplicate to the Montana Bureau of Original to the County Clerk and Recorder: Duplicare to the State Engineer: Triplicate to the Montana Bureau of Cripinal to the County Clerk and Recorder: Duplicare to the State Engineer: Triplicate to the Montana Bureau of Cripinal to the County Clerk and Recorder: Duplicare to the State Engineer: Triplicate to the Montana Bureau of Cripinal to the County Clerk and Recorder: Duplicare to the State Engineer: Triplicate to the Montana Bureau of Cripinal to the County Clerk and Recorder: Duplicare to the State Engineer: Triplicate to   | W  | E                                       | Before 1920                                     |   |
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| 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  14. Sec. 2. T. A. R. 26.  Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.  6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.  7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.  8. The depth of water table.  22. Sect. deep. 11. Sect. of water. Reg. well.  9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater withdrawn each year.  10. The estimated amount of groundwater withdrawn each year.  11. The log of formations encountered in the drilling of each well if available.  12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to beak and page of any country record.  Signature of Owner Owner Date. 12/20/1963  Three copies to be filed by the owner with the County Clerk and Recorder of the country in which the well is located.  Please answer all questions. If not applicable, so state, otherwise the form will be returned.  Original to the County Clerk and Recorder: Duplicate to the State Engineer: Triplicate to the Montana Bureau of  |  |   |   |   |
| to which water has been applied and name of the owner thereof  14. Sec. 2. T. 4. R. 75.  Indicate point of appropriation and place of tags; if possible. Each small square represents 10 acres.  6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.  7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.  8. The depth of water table.  22 feet deep. 11 feet. of water. Pag well.  9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater withdrawn each year.  10. The estimated amount of groundwater withdrawn each year.  11. The log of formations encountered in the drilling of each well if available.  None available.  12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to beek and page of any country record.  Signature of Owner Owner Detection in which the well is located.  Please answer all questions. If not applicable, so state, otherwise the form will be returned.  Original to the County Clerk and Recorder; Duplicave to the State Engineer: Triplicate to the Montana Bureau of   |  | · 1 · 1                                 |   |   |
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| Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.  6. The means of withdrawing such water from the ground-and-the location of each well or other means of withdrawal.  7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.  8. The depth of water table.  22 feet deep 11 feet of water Dag well  9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.  **Icot valuer** 22 feet long  10. The estimated amount of groundwater withdrawn each year.  11. The log of formations encountered in the drilling of each well if available.  8. Signature of Owner Dava Dav Cook.  Signature of Owner Dava Dav Cook.  Signature of Owner Dava Dav Cook.  Please answer all questions. If not applicable, so state, otherwise the form will be returned.  Original to the County Clerk and Recorder; Duplicave to the State Engineer: Triplicate to the Montana Burean of Original to the County Clerk and Recorder; Duplicave to the State Engineer: Triplicate to the Montana Burean of Original to the County Clerk and Recorder; Duplicave to the State Engineer: Triplicate to the Montana Burean of Original to the County Clerk and Recorder; Duplicave to the State Engineer: Triplicate to the Montana Burean of Original to the County Clerk and Recorder; Duplicave to the State Engineer: Triplicate to the Montana Burean of County Clerk and Recorder; Duplicave to the State Engineer: Triplicate to the Montana Burean of County Clerk and Recorder; Duplicave to the State Engineer: Triplicate to the Montana Burean of County Clerk and Recorder; Duplicave to the State Engineer: Triplicate to the Montana Burean of County Clerk and Recorder of the county Clerk and Recorder; Duplicave to the State Engineer: Triplicate to the Montana Burean of County Clerk and County Clerk and Recorder of the county Clerk and County Clerk and Recorder of the county in which  |  |   |   |   |
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| The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.  8. The depth of water table.  22 feet deep. 11 feet of water Dug well.  9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.  ** frot culvert 22 feet long**  10. The estimated amount of groundwater withdrawn each year.  ** Note available**  12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.  Signature of Owner Oscar Au Cock  Date. 12/20/1965  Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.  Please answer all questions. If not applicable, so state, otherwise the form will be returned.  Original to the County Clerk and Recorder: Duplicate to the State Engineer: Triplicate to the Montana Bureau of  | and place of use, if possible.                 | Each                                    | A last Tilliant on making                       | manufacture the amound and the last   |
| 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.  11 feet of water 1920  8. The depth of water table.  22 feet deep.  11 feet of water Dug well  9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.  22 feet long  10. The estimated amount of groundwater withdrawn each year.  11. The log of formations encountered in the drilling of each well if available.  None available  12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.  Signature of Owner Owner Date 12/20/1965  Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.  Please answer all questions. If not applicable, so state, otherwise the form will be returned.  Original to the County Clerk and Recorder: Duplicave to the State Engineer: Triplicate to the Montana Bureau of   | small square represents 10                     |   | •   |   |
| 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.  8. The depth of water table.  22 feet deep. 11 feet of water Dag well  9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.  5 feet calvert 22 feet long  10. The estimated amount of groundwater withdrawn each year.  11. The log of formations encountered in the drilling of each well if available.  None available  12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to beek and page of any county record.  Signature of Owner Oscar Dur Cook.  Date. 12/20/1965  Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.  Please answer all questions. If not applicable, so state, otherwise the form will be returned.  Original to the County Clerk and Recorder: Duplicage to the State Engineer: Triplicate to the Montana Bureau of  |  | 020072600000000000000000000000000000000 |   |   |
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| 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.  **Stat calvert* 22 feet long**  10. The estimated amount of groundwater withdrawn each year.  11. The log of formations encountered in the drilling of each well if available.    None available**    None available**   Signature of Owner Owner & County of this act, including reference to book and page of any county record.    Signature of Owner & County & Cou  | 7. The date of commendate drawal of groundwate | ement and completion of the cons        | struction of the well                           | , wells, or other works for with-   |
| 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater  **State calvert** 22 feet long  10. The estimated amount of groundwater withdrawn each year   |  | **************************************  | Before 1920                                     | ***************************************   |
| 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater  **State calvert** 22 feet long  10. The estimated amount of groundwater withdrawn each year   | 8. The depth of water tab                      | le 22 feet deep 11 fe                   | est of water R                                  | 16 vell   |
| works for the withdrawal of groundwater  **Sect culture** 22 feet long  10. The estimated amount of groundwater withdrawn each year   |  |   |   |   |
| 10. The estimated amount of groundwater withdrawn each year   | works for the withdraw                         | al of groundwater                       |   | ***************************************   |
| 10. The estimated amount of groundwater withdrawn each year   | **********************                         | # Sect calvert 22                       | fest long                                       |   |
| 10. The estimated amount of groundwater withdrawn each year   |  |   |   | ***************************************   |
| 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record  Signature of Owner. Oscor Date 12/20/1963  Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located. Please answer all questions. If not applicable, so state, otherwise the form will be returned.  Original to the County Clerk and Recorder: Duplicate to the State Engineer: Triplicate to the Montana Bureau of  | ***************************************        |   |   |   |
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| Please answer all questions. If not applicable, so state, otherwise the form will be returned.  Original to the County Clerk and Recorder: Duplicate to the State Engineer: Triplicate to the Montana Bureau of   | Three ganies to be filed her                   | the owner with the County Mark o        |   |   |
| Original to the County Clerk and Recorder: Duplicate to the State Engineer: Triplicate to the Montana Bureau of   | Tures cobies to be miled by                    | me owner with the County Clerk at       | na vecorate of the c                            | ourry in which the men is located.  |
| Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of   | Please answer all questions                    | If not applicable, so state, other      | wise the form will be                           | returned.   |
|   | Original to the County Cle                     | rk and Recorder: Duplicate to the       | State Engineer: Tri                             | plicate to the Montana Bureau of  |

45480

100 County of Treasure | ss.

OFFICE OF RECORDER OF DEEDS

I hereby carry first the within instrument was fixed for record in this
office, on the 20 day of

to:

countration in mental confidence of the sense of the sens

| GF       |   |   |  |
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| File No. |   |   |  |
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| DUPLICAT | E |   |  |

| Approved Stock Form-State Publishing Co., Helena, Montana-4223 | -3       |
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| T. R.  |          |
|  | •        |

County Treasure

#### STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER



Declaration of Vested Groundwater Rights

| Oscar De Cock  | , of   | Hyshan  |
|--|--|---|
| (Name of Appropriator)   | (Address)  | (Town)  |
| County of Treasure   | State of Morang to the Montana laws in effect prior to Je  | tana  |
| -  | ig to the montains than in effect bilor to as  | identif I, 1000, as lottons.                  |
| <u> </u>   | 2. The beneficial use on which the claim is b  | hagar   |
|  | Livestock wateri   |   |
|  |  |   |
|  | 3. Date or approximate date of earliest ben  | •   |
|  | ous the use has been   |   |
| ε  | 1945   |   |
|  |  |   |
|  | 4. The amount of groundwater claimed (   |   |
|  | per minute) 5 gallons  | per minute                                    |
|  |  |   |
| 5  | 5. If used for indigation, give the acrenge to which water has been applied and                      | name of the ov r thereof                      |
| 1/4 Sec Z T 4 R 38   |  | ***************************************       |
| dieste point of appropriation  | <u></u>  |   |
| d place of use, if possible. Each  | 6 Mh ann and Faith Summing works and a   |   |
| mil square represents 10 acres.  | <ol><li>The means of withdrawing such water f<br/>tion of each well or other means of with</li></ol> |   |
|  | Prime & market mater   |   |
|  | ertus saataeestaassetgaeregaseestabeersühet essetika fiziks fiziks fiziks essessetta saat            | <del>qq ===============================</del> |
|  | pletion of the construction of the well, well  |   |
| drawar or groundwater.   | 1945   |   |
|  |  |   |
| . The depth of water table   | 1C to 22 feet  |   |
| . So far as it may be available, the ty<br>works for the withdrawal of groundwar | pe, size and depth of each well or the gener   | al specifications of any other                |
| ***************************************  | avina dani CF Ilau and   | rt used for casing                            |
|  | Mg well Je Inch Calve  | 10 aged 101 castal                            |
| ***************************************  |  |   |
| ). The estimated amount of groundwater   | withdrawn each year 150000   |   |
| _  | •  |   |
| <del>-</del>   | the drilling of each well if availabl  |   |
| ***************************************  |  | **************************************        |
|  |  | *****   |
|  |  |   |
|  | ature as may be useful in carrying out the   |   |
|  | nature as may be useful in carrying out the  |   |
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|  | nty record   |   |
|  | nty record   |   |
|  | nty record   |   |
|  |  |   |

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Investign of Vestor Groundsster Rights Sec 2 H 4 E 38

.....

Queer De Coci

County of Treesure

OFFICE OF RECORDER OF DEEDS

I hereby certify that the within instrument was filed for record in this office on the 3/2 day of 1963 at 30

G'eleck, P. M. January County.

Deputy.

| File No  | T 4W R 38E   |
|--|--|
| DUPLICATE  | County TREASURE  |
|  | STATE OF MONTANA  ADMINISTRATOR OF GROUNDWATER CODE DECEMBER  OFFICE OF STATE ENGINEER  DEC 16 1963  |
| Notice of Co                                     | ompletion of Groundwater Appropriation Without Well  |
|  | Under Chapter 237 Montana Session Laws, 1961)  |
|  | Date of Appropriation of Groundwater May 31st 1934   |
|  | Owner John Hunter Address Forsyth, Montans   |
|  | Contractor (if any)  |
|  | Address of Contractor  |
|  | Date Started May 31st, 1934 Date Completed June 1st 1934   |
| S. N   | Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to  |
|  | water when applicable Matural spring flows late fall, winte<br>and spring, dries up in summer - will water about 109   |
|  | head of cattle.  |
| W 2  |  |
|  |  |
|  | Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent  |
|  | estimate approximate lengths of periods of use water for about 9   |
| multiple 1/ Sec. 2 T4                            | White House of the second state of the second state of the second se |
| Indicate point of approand place of use, if poss |  |
|  | said Section 2, T.M.,R.388.  |
|  |  |
|  | Signature of Owner (John Hunter)   |
|  | Date   |

works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Otto Rate Notes y Confident John Lindson STATE OF MONTANA. SS. OFFICE OF PECONDER OF DEEDS I Ley Lee

County

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38 E. of M.P.M.

DUPLICATE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

DEC 16 1963
STATE ENGINEER

## Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961).

|   | Date of Appropriation of Groundwater. 1914  |
|---|---|
|   | Owner JOHE HUFTER Address Forsyth, Moutans  |
| 발표를 받고 한다.<br>1987년 - 1987년 | Contractor (if any)   |
|   | Address of Contractor   |
|   | Date Started Sept. 1.1914 Date Completed Sept. 10,1914  |
| N   | Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to                                       |
|   | water when applicable Estural Spring, flows sufficient  |
|   | water at all times to water 200 cattle easily.  |
|   | Larger flow from spring located in SE corner on SWESE of Sec.10, water flowing down coulse and joined by an flow from small spring located in SE/NF(SE) of Said S |
|   | 10. Two springs flow together and will vater at 16 200 head of cattle at all times.   |
| <b>3</b>  | Quantity of water developed and used with explanation of method   |
| s i   | used to measure or estimate such amount. It use is intermittent   |
|   | estimate approximate lengths of periods of use year round use   |
| Indicate point of appropriation and place of use, if possible.  | and will water up to 300 head of cattle.  |
| and his e or use, it possible:  |   |
|   |   |
|   |   |
|   | Signature of Owner  |
|   | Date December 12, 1963.   |

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

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STATE OF MONTANA, SS.
County of Treesure
OFFILE OF RECORDER OF DEEDS
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statical war filed for record in this
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File No DUPLICATE STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER STATE ENGINEER Notice of Completion of Groundwater Appropriation Without Well (Under Chapter 237 Montana Session Laws, 1961) Date of Appropriation of Groundwater UNKNO attern Address? Address of Contractor NONE ...... Date Completed. Date Started .... Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use 2018W4 202NW 1/4 - Sec. /3 T. 4AR38E Indicate point of appropriation and place of use, if possible.

This form to be prepared by contractor (if any), otherwise by the owner.

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Please answer all questions. If not applicable, so state, otherwise the form will be returned.

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| office, | on the                              | day<br>4 2 14 2   | of _   |                        |  |
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County

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DUPLICATE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

DECEIVED
DEC 16 1963
STATE ENGINEER

### Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater....

|                                 | Owner John Bunter Address Forsyth, Montage   |
|---------------------------------|--|
|                                 | Contractor (if any)  Address of Contractor   |
|                                 | Date Started Apr. 29,1940 Date Completed Nay 1st, 1940   |
|                                 | Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to      |
|                                 | water when applicable Matural Spring, flows sufficient water   |
|                                 | to water approximately 200 head of cattle all year   |
| W E                             | yound.   |
|                                 |  |
|                                 | Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent. |
|                                 | estimate approximate lengths of periods of use sufficient to   |
| Indicate point of appropriation | water approximately 200 head of cattle year round.   |
| and place of use, if possible.  | Spring is located in WEINELER, of Section 14, T.W.,  |
|                                 | R. 38 B. of M.P.M.   |
|                                 |  |
|                                 | Signature of Owner   |
|                                 | (John Hunter) Date   |

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

John Hunter Motor of Arrigations of Grand Water Off Unclased West SPATE OF MONTANA, SS. County of Treasure OFFICE OF RECORDER OF DEEDS I hereby or that the within in-trument was filed 3 the first in this

M. Owwelf Much

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|--|---|-------------------------------------|
| J₩ 3                                     | Approved Stock Form-State Pub                         | olishing Co., Helens, Montana—42199 |
| File No                                  | . <del></del>   | T 1/N R 38                          |
| DUPLICATE                                |   | County Triasure                     |
|  | STATE OF MONTANA                                      | DECEIVED                            |
| en e | ADMINISTRATOR OF GROUNDWATER OFFICE OF STATE ENGINEER | DEC 26 1963                         |
| Notice of                                | Completion of Groundwater Without Well                | ASTATE AND IN LER                   |

| (Under Ch  | apter 237 Montana Session Laws, 1961;   |
|--|---|
|  | Date of Appropriation of Groundwater De low 194   |
|  | Date of Appropriation of Groundwater Defaul 174   |
|  | Owner Hand Maus man Address Rossy H.  |
|  | Contractor (if any)   |
|  | Address of Contractor   |
|  | Date Started Date Completed   |
| N .  | Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to     |
|  | water when applicable 5   |
|  | Kunning boung   |
|  |   |
|  | E   |
|  |   |
|  | Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent |
| <b>S</b>   | estimate approximate lengths of periods of use Theres.  |
| 1 E 1/4 Sec. 17 T. F. R. A.V.                                  | out of the year   |
| Indicate point of appropriation and place of use, if possible. | Thire tock Watering   |
|  |   |
|  | Signature of Owner Lana Neuman  |
|  | 100 934 1963  |

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| OF DICE OF I   |  | he within      | fm.t       |
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| October Clark an   | A Recorder of                              | Treasure Count | <b>1</b>   |
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County Justice WE TO ECE VE TO Butte, Montana

|   | Butt                             | e, Montana                              | 10 1AN J 1991                           |
|---|----------------------------------|---|---|
|   | WATE                             | R WELL LOG                              | STATE ENGINEER                          |
|   | owner bard b                     | Idamo A                                 | ddress Hysham, Mono                     |
|   | Driller E. M. J.                 | urner A                                 | ddress Farsyth, Mart                    |
|   |                                  | _                                       | ate Completed 7/19/60                   |
|   |                                  | 4 R 38 4, 1/4 sec                       | ·                                       |
| Type of well Wri                        | (Dug, driven, bored, or drilled) | Equipment used                          | Churn drill, rotary, other)             |
| Water use: Domestic                     | Municipal [                      |   |   |
|   | <del></del>                      |   |   |
| Casing:                                 | 1t. to 246 1t.                   | rype 20 ga. Galu.                       | Size & " & A.                           |
|   |                                  |   | . Size                                  |
| Casing:                                 | ft. toft.                        | Гуре                                    | . Size                                  |
| Perforated or Screene                   | d: Ft                            | 337 Ft.                                 | to ft                                   |
| Type of screen or perfo                 | orations Unitedak                | slottid                                 |   |
| Static Water level, for                 | non-flowing well:                |   | feet.                                   |
| Shut-in pressure, for f                 | lowing well:                     | lb/sq. in. on:                          | (date)                                  |
| Pumping water level                     | 50 feet a                        | ıt                                      | gal. per min                            |
|   | ler                              |   |   |
| Length of test                          |                                  | *************************************** | *************************************** |
|   | cking, cementing, packers, ty    | pe of shut-off, depth of                | shut-off)                               |
|   |                                  |   | *************************************** |
| *************************************** |                                  | A                                       | *************************************** |
|   |                                  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~  |   |
|   |                                  |   | D)ECEIVED                               |
|   |                                  |   | UU 550 NZ 100 107                       |

(over)

STATE ENGINEER

| _   |  | _  | Log of Well                     |  |
|-----|--|--|---------------------------------|--|
|     | Depth  | <del></del>                                  | Description of Material Drilled |  |
|     | From   | To   |                                 |  |
|     | 0  | 34   | Sandy Elais                     |  |
|     | 24   | 35   | Dand Rock                       |  |
| _   | 35   | 45   | Blue Shale                      |  |
| _   | 45   | 50   | Coal                            |  |
|     | 50   | 65   | Block & hale                    |  |
| -   | 65   | 70   | Line Rock                       |  |
|     | 70   | 85   | Blue Shale                      |  |
|     | 85   | 95   | Coal,                           |  |
|     | 95   | 105  | Sandy Strale                    |  |
|     | 105  | 120  | Brown Shale                     |  |
|     | 120  | 145  | Blue Sand                       | · · · · · · · · · · · · · · · · · · ·  |
| = . | 145  | 150  | Shale                           |  |
|     | 150  | 182  | Saidy Shale                     |  |
|     | 185  | 190  | Line (Fland)                    | ·  |
|     | 190  | 320  | Sanly Shule                     |  |
|     | 220  | 225  | Time (Hard)                     |  |
|     | 225  | 235  | Sandy Stale                     | <del></del>  |
|     | 235  | 245  | Sand                            | 4 }  |
|     | 245  | 246  | Stale                           |  |
|     |  |  |                                 | F. O. D. D. County   |
|     | -37  | <u>                                     </u> |                                 |  |
|     | - The same of the  | <u> </u>                                     |                                 | TAN THE TANK   |
|     | The state of the s | 100 m  | No.                             | NON!   |
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| 1   | 12   |  |                                 | COUNTY OF THE OF MONTANA  COUNTY OF THE OF THE OFFICE OFFI  |
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File No.

DUPLICATE

Transiti

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

JAN 13 1964

STATE ENGINEER Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

|  | Date of Appropriation of Groundwater. May. 1941   |
|--|---|
|  | Owner Earl Bouine Address Rysban  |
| s of the   | Contractor (if any) Arvella Braver  |
|  | Address of Contractor . Harlem, Wontens   |
| A STATE OF THE STA | Date Started 1941 Date Completed 1950   |
| N  | Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to     |
| <b>*</b>   | water when applicable   |
| *  | partially developed, collected water  |
| *  | in dam below, running spring below  |
| ***************************************  |   |
| X  |   |
|  | Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent |
| s 4 c II   | estimate approximate lengths of periods of use  |
| E PE Bec. 14 T4 R. 38 Indicate point of appropriation  | Each spring will run about 5 gals per minute  |
| and place of use, if possible.   | -Used-6-ionths-for-60-head-of-cattle-per  |
|  |   |
|  | Signature of Owner Earl Board   |
|  | Date \$ 2031, 1963  |

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

| 45656  |  |  |         |              |   |
|--|--|--|---------|--------------|---|
| Note of Completion<br>Groundinter Appropris  |  |  |         |              |   |
| Sec 17: 4E 38 B  | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |  |         |              |   |
|  |  |  |         |              |   |
|  |  |  | Deferre |              |   |
|  |  |  |         | Arante Marin | FOR STORY                               |
| STATE OF MONTANA; SS. County of Treasure OFFICE OF RECORDER OF I bereby contily that the vistrument was filed for record | DEEDS thin in-                         |  |         |              | (Aug ) and 144                          |
| office on the 1903, at   | In line                                |  |         |              | 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| By   | Deputy.                                |  |         |              |   |
|  |  |  |         |              |   |

| GW 23  |  |   | Approved :                           | Stock Form-  | –State Publishi | ing Co., Helena,        | Montana 4232                     | 18  |
|--|--|---|--------------------------------------|--------------|-----------------|-------------------------|----------------------------------|---|
| File No                                      | ····   | ER RESOURCES BO                         | DARD                                 |              | T H             | $N_{\rm R}$             | 38 E                             |   |
|  | MONTANA WAT  | GIVED                                   |                                      |              | ~               | 2.                      |                                  |   |
| DUPLICATE                                    |  |   |                                      |              |                 |                         | ease                             | **************************************                          |
| Man of Green                                 |  | 7 23 1087                               | ADMINISTR                            | ATOR O       |                 |                         | CODE                             |   |
| Top of Gro                                   |  | Mark                                    |                                      |              |                 | <del>_</del>            | dw.st                            |   |
| (Elev. above                                 |  |   | ice of Co<br>Appropri                | -            | •               | _                       |                                  | <b>31</b>   |
| _ 0-23                                       | bandy Jopes  |   | and the same property of the same of | ***          |                 | UARY 1,                 |                                  |   |
| 23 - 25                                      | Shale rock   | ٠,                                      | (Under Chapt                         | •            |                 |                         |                                  |   |
|  | 2 . 2 /1   | Owner De                                |                                      | <b>▲</b>     |                 | 16                      |                                  | Mari  |
| Tevel 35 - 101                               | Bandy Day Bha  |   |                                      |              |                 | 88 ZMAS                 | efth.                            | Prien!  |
| - 101-130                                    | bandrock   | Date of Notic                           |                                      |              | _               |                         | 9/1                              |   |
|  | ( i gas.)  | Date well sta                           | 10.                                  | . A          |                 |                         | Pi                               |   |
| 130'-14                                      | o Brug Shal  |   | a, bored or dril                     | led)         |                 | ı drill, rotary         | _                                |   |
|  | . a . d  | Water use:                              | Domestic<br>Industrial               | Dr.          | oicipal [       | Other                   | - T                              |   |
| - 140-146                                    | beft bandro  | met with in                             | on the diagradrilling, such          | as soil c    | lav. shale.     | gravel, roc             | k or sand.                       | etc. Shor   |
|  | Hrey State   | depth at which strata and he            | ch water is en<br>right to which     | the wat      | er rises in     | the well.               | iciel of Ma                      | rer-nearin  |
| - 146-148                                    | s deep bree-   | Size of<br>Drilled<br>Hole              | Size and<br>Weight<br>of Casing      | From (Feet)  | To<br>(Feet)    |                         | ERFORATION                       |   |
| 2 tume 148 - 158                             | 8 bandrock   | 7                                       | 64, 3.0.                             | 0            | 13/2            | Kind<br>Size            | From (Feet)                      | To<br>(Feet)  |
| tene   | (igal.)  | ·                                       | Steel -13                            |              |                 | Descent                 | 118                              | 138   |
| - 20 16                                      | 3 Gray Shale   |   | Plaste                               | 0            | 173             | Hales                   | 153                              | 173   |
| 333  |  | **                                      |                                      |              |                 | an setter communicative | error , in missionism unique uni | tale - u i <sup>d</sup> selfude elle su sensod sjeltude skape e |
| - 12 17                                      | a landonak   |   | N                                    | S            | tatic Wat       | er Level                | for non-flo                      | wing we   |
| - 123-17                                     | o Sandrock<br>(Igal.)                                  |   |                                      |              | hut in Duc      | ssure for F             | lawina Wa                        | e fee   |
|  | •  | 1                                       |                                      |              |                 | Vater Leve              |                                  |   |
| 110-1  | 73 Grey Shale  | -w - #                                  |                                      | - E T        |                 | 3gal                    |                                  |   |
| - 1  | ·  |   |                                      |              | discharge       | in gal. per             | min. of the                      | licati  |
|  |  |   |                                      |              |                 | Bar                     |                                  |   |
|  |  | <u> </u>                                | s                                    |              | _               | Test2.<br>(Gravel pac   |                                  |   |
| -   <b> </b>                                 |  | SW YNW Sec                              | 17 m 4 t                             | _            |                 | shutoff)                |                                  |   |
| · <b> -</b>                                  |  | Indicate loc                            | ation of well, if possible.          | and          |                 | et a                    | aplec                            | able  |
| <b> -  </b>                                  |  | small squar                             | re represents                        | s 40         | *****           |                         |                                  |   |
|  |  | *************************************** | ******                               | *********    |                 |                         |                                  |   |
|  |  |   | ed for irrigat                       |              |                 | •                       |                                  |   |
| -  |  |   | er of acres an                       |              | n or other      | data (i.e.:             | Lot, Block                       |   |
|  |  | *************************************** |                                      | n t          | - April         | and the first           | CO.                              | w 1 mm, 1 m, 1 m, 1   |
|  | t depth of bottom.                                     | ****************                        |                                      | ***********  | **************  | **************          | *************                    | **********  |
| 173  |  |   |                                      |              |                 | ,                       | 'A 44                            |   |
| County Clerk and Recor                       | ed by driller, and three corder in the county in which | pries to be filed b                     | y the owner wi<br>ted, tissue copy   | th the to be | Drille          | r's License             | Number                           |   |
| retained by driller.  Please answer all ques |  |   |                                      |              |                 | ei Tio                  | Ma gain                          | •   |
| PIDOPO TITUET BU MAPS                        |  |   |                                      |              |                 |                         |                                  |   |

MEDITAL Loundwater Oppropries

STATE OF MONTANA,

County of Treasure

OFFICE OF RECORDER OF DEEDS

I hereby certify that the within instrument was filed for record in this

office, on the 18 4 day of lancied to toll (Blur. those sea level. DOL A the first of the second of t whether or to the majority and to collect tensall ya nadulugangal PAYTHERAD TO HORAZEMENTO a sum associana त्राक्त क्षेत्रील खाला नामा क्षेत्रक विकास ANDARON TO MILITA Grand to suff term Tapatine of Jack THE IN . موم سريد سريد

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Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

SE 14 - Sec 24 THE R35E

Indicate point of appropriation and place of use, if possible.

(Rottely be equ.

estimate approximate lengths of periods of use

Signature of Owner Alexander Date Date 28 - 1963

This form to be prepared by contractor (if any), otherwise by the owner.

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Please answer all questions. If not applicable, so state, otherwise the form will be returned.

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| and the state of t |  |  |                       |  |   |
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|  |  |  |                       |  |   |
| Dies of Jospieties   | o <b>2</b>   |  |                       |  |   |
| Groundister appropri   | and the state of t | يكن البعادة بالمان إليمانا خونعيا الكياما فألأه  |                       |  |   |
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| Without well   |  |  |                       |  |   |
| Sec 24 48 388  | 100  |  |                       |  |   |
| 86C 24.48 765  | La<br>Sultana  |  | 이 사람이 가다워요.           |  |   |
| E.E.Patterson  | 1  |  |                       |  | CONTRACTOR OF THE PARTY OF THE |
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| ATE OF MONTANA, SIL  |  |  |                       |  |   |
| I hereby to the that the warment was filed for record fice, or the 1963, at  | _day of  |  |                       |  |   |
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Approved Stock Form-State Publishing Co., Helena, Montana-42234

TE ON W

File No.

County TREASURE

DUPLICATE

### STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE

| A COMPANY OF THE PARTY OF THE P | ISTRATOR OF GROUNDWATER CODE  FFICE OF STATE ENGINEER  |
|--|--|
| Declaration  | of Vested Groundwater Rights AN 1 3 1884   |
| (Under C   | hapter 237, Montana Session Laws, 1961) STATE ENGINEER   |
| 11-12-   |  |
| HZ. Vallenger  | BH236 FORSYTH  |
| (Name of Appropriator  | ) (Address) (Town)   |
| County of KOSEBUD  | ling to the Montana laws in effect prior to January 1, 1962, as follows:   |
|  | mile w and montanta in direct prior to building 1, 100s, as 1010110.   |
| <u> </u>   | 2. The beneficial use on which the claim is based.   |
|  | and Tirestock  |
|  |  |
|  | 3. Date or approximate date of earliest beneficial use; and how continu-   |
|  | ous the use has been Africa  |
| E  | 9/1/196/ well no 2   |
|  |  |
|  | 4. The amount of groundwater claimed (in miner's inches or gallons per minute)   |
| 27   | well no 2 - 2 is gallengen minute.   |
|  | <b>▼</b>   |
|  | 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof |
| <b>S</b>   | used Laur and Harden   |
| 1/2 Sec 24 T 411 R 38 E  | Some owner   |
| dicate point of appropriation  | \  |
| nd place of use, if possible. Each mall square represents 10 acres.  | 6. The means of withdrawing such water from the ground and the loga-   |
|  | tion of each well or other means of withdrawal.  |
|  | pump well no 2. Pump and pump  |
|  |  |
| The date of commencement and con   | mpletion of the construction of the well, wells, or other works for with-  |
| drawal of groundwater.   | 01-Feb 1915 - april 1915 Tell no 2   |
| 0/1/16/  | 11-11  |
| 3. The depth of water table 2  | 101-12 feet well no 2-20 feet.   |
| I So fee as it may be available the  | type, size and depth of each well or the general specifications of any other   |
| works for the withdrawal of groundw  | rater Land Capan of each well of the general specifications of any other   |
| Rock ourly bement  | Lope well no 1 - 20 ft deeps, 11 ft Dia.   |
| 170 ft days.   |  |
|  |  |
|  | 2 2 2 2 4 9  |
| 0. The estimated amount of groundwat   | er withdrawn each year 2,203,260   |
| 1. The log of formations encountered in  | the drilling of each well if available hell no I not available   |
| well no 2. K-18/   | havel. 18-25 Granet = Maler 25-90  |
| Rose State 40  | the drilling of each well if available hell no 1 not available franche hader. 25-90 well fine 95-155 Grey Shale 155-165 for            |
|  |  |
|  | nature as may be useful in carrying out the policy of this act, including ounty record.  |
|  | own.   |
|  |  |
| • •  |  |

Signature of Owner Joseph La Dec 28-1963.

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

STATE OF MONTANA, ss. County of Transpared OF DEEDS

I bereby certify that the within instrument was filed for record in this

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NAMES OF THE PARTY OF THE COURTS.

Debut.

Action of the party of the part

TAC THE NAME OF STREET

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|  | Approved Stock Form—State Publi  | ishing Co., Helena. Montana—12234   |
|--|--|---|
| e MONTANA WATER RESOURCES BOARD  |  | T SE. R SE. of M.P.M.   |
| PLICATE  |  | County TREASE   |
| ₩6V- <b>1 196</b> 7  | STATE OF MONTANA   |   |
|  | STRATOR OF GROUNDWATER COD   |   |
| OF   | FICE OF STATE ENGINEER   |   |
| - Declaration  | of Vested Groundwater  | Rights  |
|  | apter 237, Montana Session Laws, 1961  |   |
| •  |  | •   |
| RARL B. RICE   | of   | PERSTER   |
| (Name of Appropriator)   | (Address)  | (Town)  |
|  |  | PTAMA   |
| County of ROSKEUD  ave appropriated groundwater according  |  | to January 1, 1962, as follows:   |
| nave appropriated groundwater accordi  | 2. The beneficial use on which the claim 3. Date or approximate date of earlier out the use has been Spring de   | to January 1, 1962, as follows: im is based. STOCKWATER. est beneficial use; and how continu  |
| ave appropriated groundwater according   | 2. The beneficial use on which the claim 3. Date or approximate date of earlier out the use has been Spring de   | to January 1, 1962, as follows: im is based STOCKWATER  |
| ave appropriated groundwater accordi   | 2. The beneficial use on which the claim 3. Date or approximate date of earlies out the use has been Spring de in 1940. Used continuous  | im is based STOCKFATER  est beneficial use; and how continuveloped in 1937, Well dug  Ly since development.  med (in miner's inches or gallons  |
| ave appropriated groundwater according   | 2. The beneficial use on which the clai  3. Date or approximate date of earlie ous the use has been Spring de in 1940. Used continuous   | im is based. STOCKWATER  st beneficial use; and how continuveloped in 1937, Well dug ly since development.  med (in miner's inches or gallons about 20 sel. partitions.   |
| ave appropriated groundwater according   | 2. The beneficial use on which the claim on the use has been Spring defin 1940. Used continuous  4. The amount of groundwater claim per minute) Spring in Sping in Sp | im is based STOCKWATER  est beneficial use; and how continuveloped in 1937, Well dug  In since development.  med (in miner's inches or gallons about 20 asl partition.  |
| ave appropriated groundwater according N   | 2. The beneficial use on which the claim on the use has been Spring defin 1940. Used continuous  4. The amount of groundwater claim per minute) Spring in Spiss. Well in MESSW. water 68 from to which water has been applied  | im is based STOCKVATER  est beneficial use; and how continuveloped in 1937. Well dug  In since development.  med (in miner's inches or gallons about 20 sel-per licer.  strop - does not plan first.  |
| nave appropriated groundwater according to the second seco | 2. The beneficial use on which the claim on the use has been Spring defin 1940. Used continuous  4. The amount of groundwater claim per minute) Spring in Spiss. Well in Ecs. water 68 from the used for irrigation, give the acceptance of the used for irrigation o | im is based STOCKLATER  est beneficial use; and how continuveloped in 1937. Well dug  In since development.  med (in miner's inches or gallons about 20 sel-per hieror.  se top - does not plant for a  |
| Rec. 25, T. 48., R. 38g.  1,5 % Sec. 25 T. 48., R. 38g.  licate point of appropriation   | 2. The beneficial use on which the claim on the use has been Spring defin 1940. Used continuous  4. The amount of groundwater claim per minute) Spring in Spiss. Well in MESSW. water 68 from to which water has been applied  | im is based STOCKLATER  st beneficial use; and how continuveloped in 1937. Well dug  Ly since development.  med (in miner's inches or gallons about 20 sal. part heror.  strop - does not plant dig.  greage and description of the lands and name of the owner thereof |
| nave appropriated groundwater according N  | 2. The beneficial use on which the claim on the use has been Spring de in 1940. Used continuous  4. The amount of groundwater claim per minute) Spring in SPISEL. Well in SPIS | im is based STOCKWATER  st beneficial use; and how continuveloped in 1937, Well dug  Ly since development.  med (in miner's inches or gallons about 20 sel. partitions.  strop - does not plan by  reage and description of the lands and name of the owner thereof     |

drawal of groundwater Spring during 1937 - - Well during 1940. 8. The depth of water table Spring flows naturally. Well 125 ft. deept. 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwaterwell drilled- 125 ft. deep, water rises to within 68ft.of top of ground. Spring - est.175,000 gal. per pear. 10. The estimated amount of groundwater withdrawn each year. Well, est. 500,000 gal from well. 11. The log of formations encountered in the drilling of each well if available.....not evailable 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner.

Date October 18th 1969

EARL B.

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

42, 446

RICE

188714

STATE OF MONTANA, SS.

Filed on the 31st day of Oct

19 6-7at 10. 20 c'clock A. M

3v Betty Dr. Dontain

Denois

File No.

DUPLICATE

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

# Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

| + %                  | Control Carlot State of the Control  |
|----------------------|--|
|                      | Date of Appropriation of Groundwater Before 1948  Owner Chromoff warm Address Found from   |
|                      | Owner dament factor and and a second   |
|                      | Contractor (if any)  |
|                      | Address of Contractor  |
|                      | Date Started Date Completed  |
| N                    | Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to  |
|                      |  |
| Q                    | water when applicable spring, water water when applicable spring, water  |
|                      |  |
|                      |  |
|                      |  |
|                      | Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent  |
|                      | in the land of periods of use Continual  |
| 5                    | THN R385 UNI THE YEAR AND THE PARTY AND THE  |
| NE 1/4 Sec 34        | THA R.38.5 LILL THE GLAN LINAS AND TO THE STATE OF THE ST |
| and place of use, if | possible.  |
|                      | ***************************************  |
|                      | en Di aumen  |
|                      | Signature of Owner Edmand J. Avaner  Date Dec. 20 1963   |
|                      | Date Mile 1993   |

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

| 49487  .otios of Completion of Greend water Appropriation without we   |  |  |
|--|--|--|
|  |  |  |
| County of Treasure  OFFICE OF RECORDER OF DEEDS  I hereby corney that the within instrument was filed for record in this office, on the 20 day of Acceptance 19 63, at 2 |  | A CARLON   |
| C'clock M. January County County County County County County Deputy.   |  | Application of the state of the |
|  |  |  |
|  |  |  |

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| <b>G</b>   |                                | Approved Stock Form-State P  | Publishing Co., Helena, Montana—11921   |
|--|--------------------------------|--|---|
| File No.   | •                              | · · · · · · · · · · · · · · · · · · ·  | T4N R 38E.  County Tressure   |
| DUPLICATE  |                                | · · · · · · · · · · · · · · · · · · ·  | County Treasure   |
| . :  |                                | ATE OF MONTANA   |   |
| <b>.</b>   |                                | TOR OF GROUNDWATER CO  | DEC 26 1963   |
|  | OFFICE                         | OF STATE ENGINEER  | DEC 26 1963   |
| Dec  | laration of '                  | Vested Groundwate  | r Rights  |
| ente a company de proposition de la company de la comp | (Under Chapter                 | 237, Montana Session Laws, 19  | 961)STAIL LING R  |
| - A  |                                | The second secon | and the second s          |
| 1 Edmond 1 a   | Varien                         | of Horses  | th  |
| County of Irlanus  |                                |  | ✓ (Town)  |
| have appropriated ground   | water according to             | State of Onlow<br>the Montana laws in effect pr  | rior to January 1, 1962, as follows:  |
| N  | ·                              |  |   |
|  | 2.                             | The beneficial use on which the  | claim is based Stuck 4  |
|  |                                | domestic   |   |
|  | 3.                             | Date or approximate date of ea   | rliest beneficial use; and how continu-   |
|  |                                | ous the use has been 1954  | 1 Continuous  |
| w  | E                              |  |   |
|  |                                | The amount of proundwater a  | laimed (in miner's inches or gallons  |
|  | ±.                             | per minute) 5 30 m   | war.  |
|  |                                |  | , par <del>rute 1000</del> - 1000 - 100 |
|  | 5.                             | If used for irrigation, give the   | acreage and description of the lands  |
| S  |                                | to which water has been app  | lied and name of the owner thereof  |
| NE 1/4 Sec. 3.4 T.KN R   | RE                             |  |   |
| Indicate point of appropri   |                                | 4  | ,   |
| and place of use, if possible.   | Each                           | The means of withdrawing mal   | a water from the enound and the less  |
| small square represents 10   | acres.                         | _  | h water from the ground and the loca-   |
|  |                                | mater  |   |
| · ·  | • .                            | ***************************************  |   |
| 7. The date of commence  | ment and completic             | on of the construction of the v  | vell, wells, or other works for with-   |
| drawal of groundwater.   |                                |  | completed in fun  |
|  |                                |  |   |
| 8. The depth of water table  | 20 11                          |  |   |
| 9. So far as it may be av  | ailable, the type, a           | ize and depth of each well or t  | the general specifications of any other   |
| works for the withdrawa  | or groundwater                 |  |   |
| ************************   |                                |  |   |
| ******************************   |                                | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   | 2007771   |
| 10 The actimated amount -  | f ananndustan —***             | advance 204 A  | in and well   |
|  |                                |  | 00 gal yearly   |
| 11. The log of formations er   | acquatered in the d            | rilling of each well if available.   | ne alu shale  |
|  | 41-U-J-f                       | garge sure suras   |   |
| **************************************   |                                |  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~   |
| 12. Such other information   | of a similar nature            | e as may be useful in carrying   | out the policy of this act, including   |
|  |                                |  |   |
| ************************************   | ****************************** |  |   |
|  |                                |  |   |
|  |                                | Signature of Owner.  | Ef. Wanen   |
| ,  |                                | 7  | E.J. Wanen<br>Date Dec. 20, 1963  |
| m,   | A.A                            |  |   |
| Three copies to be filed by th   | e owner with the Co            | ounty Clerk and Recorder of the  | e county in which the well is located   |
| Please answer all questions.   | If not applicable, s           | o state, otherwise the form will l   | oe returned.  |
| Opininal to the County Charles   | and Passader De-               | mlianta to the State E   | Prinligute to the Monten. Description   |
| Original to the County Clerk<br>Mines and Geology, and Quad  |                                |  | Triplicate to the Montana Bureau of   |
|  |                                |  | * 7 0 4   |

Declaration of vested grow

STATE OF MONTANA, SS. County of Treasure.

OFFICE OF RECORDER OF DEEDS

I hereby certify that the within in-strument was filed for record in this office, on the 20 day of

Schmidt is to recommend to the transfer of the second of t

GROUNDWATER INDEX

Page \_\_\_of\_\_

County Treasure

Twp. 31 Rge. 35-E

| Sec. | Name of Appropriator                             | Type of Form | County<br>File No. | Remarks                               |
|------|--|--------------|--------------------|---------------------------------------|
| 3    | Anderson, John No                                | GW-4         | 45-674             |                                       |
| 3    | 11 11  |              | 45675              |                                       |
| //   | Anderson John No                                 |              | 15716              | 3                                     |
| 11   | 11 3/1/11  |              | 45719              |                                       |
| 14   | Hope Rich  | - "          | 45676              |                                       |
| 23   | Hope Rich  |              | 45233              |                                       |
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| or .   | Approved Stock Form—State Publishing Co., Helefa, Montana—41921 & >>-  |
|--|--|
|  | Approved since Form—since Fundaming Co. Religio, Montana 152.  |
| File No  | County TRPASULE  |
| DUPLICATE  |  |
| •  | STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE   |
|  | OFFICE OF STATE ENGINEER   |
|  | UL JAN 15 1954   |
|  | Declaration of Vested Groundwater Rights   |
| ورا ود المالا والدار المستقم بدوح الوطي الأصد عبر أولاده م | (Under Chapter 237, Montana Session Laws, 1961) STATE ENGINEER   |
| . Walt   | Mar. Rightons  |
| (Na  | me of Appropriator) (Address) (Town)   |
|  | groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:  |
| N  |  |
|  | 2. The beneficial use on which the claim is based Atout house  |
|  | and unique   |
|  | 3. Date or approximate date of earliest beneficial use; and how continu-   |
|  | ous the use has been   |
| W  |  |
| *  | 4. The amount of groundwater claimed (in miner's inches or gallons   |
|  | per minute) 3.6  |
|  |  |
| <u> </u>   | 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof |
| Han C. V. S.   | Lacre garlen in NETy Setly   |
| /  | 34 RJS & Level Home many   |
| Indicate point of a and place of use, if po                | ssible. Each   |
| small square represen                                      | tion of each well or other means of withdrawal   |
|  | well jump  |
|  |  |
|  | nmencement and completion of the construction of the well, wells, or other works for with-   |
| *************************                                  | • •  |
| 8. The depth of wat  | er table 15 /  |
|  | be available, the type, size and depth of each well or the general specifications of any other   |
| works for the wit  | hdrawal of groundwater A and duy work Casing   |
| 30.14  |  |
| ***************************************                    |  |
|  | 21:00 - 0  |
| 10. The estimated an                                       | nount of groundwater withdrawn each year. 2,500,000  |
| 11. The log of forms                                       | tions encountered in the drilling of each well if available 13 ff surface.   |
|  |  |
| *******************  |  |
|  | mation of a similar nature as may be useful in carrying out the policy of this act, including  |
| reference to book  | and page of any county record  |
| *****************  |  |
|  | Signature of Owner Walter Hoge Date Dec 31,43  |
|  | Signature of Owner 200   |
|  | Date   |
| Three copies to be file                                    | ed by the owner with the County Clerk and Recorder of the county in which the well is located.   |
| Please answer all oue                                      | stions. If not applicable, so state, otherwise the form will be returned.  |
|  |  |
| Original to the Coun<br>Mines and Geology, ar              | ty Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of and Quadruplicate for the Appropriator.    |
| ,  | ad Quadruplicate for the Appropriator.   |

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Groundanter rights
Sec 3 3 E 35 E

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CFF CT OF RUCCRDER OF DEEDS

I have by confirming the within instrument was illed to record in this office on the day of the confirming the day of the confirming day of the con

notes that the name of the

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|  | <b>G</b> r   | Approved Stock Form-State Publishing Co., Helena, Montana-41921  |
|--|--|--|
|  | File No  | T3N 35E  |
|  | DUPLICATE  | County /Reasure  |
| ······································ |  | STATE OF MONTANA WISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER  |
|  | Declaration  | of Vested Groundwater Rights   |
|  |  | Chapter 237, Montana Session Laws, 1968 TATE ENGINEER  |
|  | Walt Alex  | Bi- Wood   |
|  | I(Name of Appropriate  | r) (Address) (Town)  |
|  | County of Account acco | ding to the Montana laws in Sect prior to January 1, 1962, as follows:   |
|  | N N  | 2. The beneficial use on which the claim is based. stock with  |
|  |  | and insigation   |
|  |  | 3. Date or approximate date of earliest beneficial use; and how continuous the use has been  |
|  | W  |  |
|  |  | 4. The amount of groundwater claimed (in miner's inches or gallons per minute)   |
|  |  |  |
|  | <u> </u>   | 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof |
|  | // Sec. 3 T.3/ R35   | NWY Set (3 TBW R 35 E  |
|  | Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.  | 6. The means of withdrawing such water from the ground and the loca-   |
|  | sman square represents to acres.   | tion of each well or other means of withdrawal. Tel Pursy  |
|  | 7. The date of commencement and c  | ompletion of the construction of the well, wells, or other works for with-   |
|  |  |  |
|  | 8. The depth of water table  |  |
|  | 9. So far as it may be available, the  | type, size and depth of each well or the general specifications of any other water   |
|  | 30/4 200   |  |
|  | * \*   |  |
|  | 10. The estimated amount of groundwa   | ter withdrawn each year.   |
|  |  | in the drilling of each well if available  |
|  | oon 2 unthings   | gull   |
|  |  |  |
|  |  | r nature as may be useful in carrying out the policy of this act, including  |
|  | ***************************************  |  |
|  |  | Signature of Owner Walter Hope   |
|  |  | Date Dec 3 ( ) 6 3   |
|  |  | h the County Clerk and Recorder of the county in which the well is located.  |
|  | Please answer all questions. If not appl   | icable, so state, otherwise the form will be returned.   |
|  | Original to the County Clerk and Record Mines and Geology, and Quadruplicate for   | rder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of the Appropriator.   |

Sec 3 3 8 35 E

STATE OF MONTANA, SS.
COUNTY of Treesure
OF RECORDER OF DEEDS
I hereby certify that the within instrument was filed for record in this
day of

day of

Deputy.

| G/K     | <b>*</b> | *: |
|---------|----------|----|
|         | . 2      | •  |
|         | ्रे :    |    |
| File No |          |    |

DUPLICATE

#### STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

### Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)STATE ENGINEER

| •     | The Al Andres  | Ria Harr   |
|-------|--|--|
| 1     | (Name of Appropriator)   | of (Address) (Town)  |
| C     | ounty of Tieasure  | State of Montana laws in effect prior to January 1, 1962, as follows:  |
| h     | ave appropriated groundwater according t   | o the Montana laws in effect prior to January 1, 1962, as follows:   |
|       | N 2.   | The beneficial use on which the claim is based Live Stock 4 House  |
| -     | 3.   | Date or approximate date of earliest beneficial use; and how continu-  |
| 4     | ^  | ous the use has been 1926  |
| w     | E  | Constantly   |
|       | 4.   | The amount of groundwater claimed (in miner's inches or gallons per minute) 20 92 / Per Minute   |
| -     | 5.   | If used for irrigation, give the acreage and description of the lands<br>to which water has been applied and name of the owner thereof |
| N.W.  | 1/4 Sec. 1/1 T. 3/R35E   | Vone   |
| Indi  | icate point of appropriation   |  |
| and   | place of use, if possible. Each<br>Il square represents 10 acres. 6.   | The means of withdrawing such water from the ground and the loca-  |
| GLIKA | n square represents to acres.  | tion of each well or other means of withdrawal.  |
|       |  | electric motor on pump   |
|       |  |  |
| 7.    | drawal of groundwater  | on of the construction of the well, wells, or other works for with-  |
|       | 9.9  | 2.6  |
| 8.    | The depth of water table   | £  |
| 9.    |  | size and depth of each well or the general specifications of any other   |
|       | works for the withdrawal of groundwater  | 55 ft. 41n. Casing   |
|       | ***************************************  |  |
| 10    | miles and a second of the seco | 4000000  |
|       |  | hdrawn each year 400,000 gal.  |
| ц.    |  | irilling of each well if available   |
|       | HOTEKT   | 0 W  |
| 12.   |  | e as may be useful in carrying out the policy of this act, including   |
|       | reference to book and page of any county   | hone   |
|       | ***************************************  |  |
|       |  | Signature of Owner HONN Makeson  |
|       |  |  |

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Qriginal to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Aines and Geology, and Quadruplicate for the Appropriator.

Declaration of Vested Groundenter Rights Sec 11 3N 35N

STATE OF MONTANA, SS.

County of Treasure SS.

OFFICE OF RECORDER OF DEEDS

I hereby certify that the within instrument was filed for record in this

dec is

-\_day

Marian Gluss

Octobs Clerk and Recorder of Trezoure Coun

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Deputy.

| CD C      | - 7 | . 12 |  |
|-----------|-----|------|--|
| Owen and  | Ċ   |      |  |
|           | 100 |      |  |
| Title No. |     |      |  |
| Pue No    |     |      |  |
|           |     |      |  |

Approved Stock Form—State Publishing Co., Helens, Montans 2234

T3N R35E

DUPLICATE

County Treasure

#### STATE OF MONTANA

|   |   | RATOR OF GROUNDWATER CODE   |
|---|---|---|
|   | Declaration of                          | Vested Groundwater Rights 15 1904   |
|   | (Under Chapte                           | ter 237, Montana Session Laws, 1961) STATE ENGINEER   |
|   |   |   |
| John/                                   | V. Anderso<br>Name of Appropriator)     | h, of Big Horn (Town)   |
| - + (I                                  | Name of Appropriator)                   | (Address) (Town)  State of 10.71  |
| have appropriate                        | d groundwater according                 | to the Montana laws in effect prior to January 1, 1962, as follows:   |
| i                                       | N                                       |   |
|   | 2                                       | 2. The beneficial use on which the claim is based like Stock  45e 49a 14en 11rigation   |
|   | 3                                       | 3. Date or approximate date of earliest beneficial use; and how continu-  |
|   |   | ous the use has been  |
|   | E                                       | 1.7.4.6   |
|   |   |   |
|   | X                                       | Let The amount of groundwater claimed (in miner's inches or gallons per minute) 30 94 / part minute)  |
|   |   | 5. If used for irrigation, give the acreage and description of the lands  |
|   | S                                       | to which water has been applied and name of the owner thereof   |
| E1/4 Sec. 1/                            | T3/R35E                                 | taore garden patch  |
| ndicate point of<br>nd place of use, if | appropriation                           |   |
| mall square repres                      | ents 10 acres. 6                        | 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal C.E.L.C.  |
|   | andwatan                                | tion of the construction of the well, wells, or other works for with-   |
| *************************************** |   | .*  |
| 8. The depth of w                       | ater table 30                           |   |
|   | vithdrawal of groundwater.              | size and depth of each well or the general specifications of any other  |
| ************************                | 100 ft.                                 | bin. Casing   |
| 0. The estimated                        | amount of groundwater wi                | ithdrawn each year 300,000  |
|   |   | drilling of each well if available  |
| TTO 10B OI 1011                         |   |   |
| *************************************** | PONT X hus                              | <u> </u>  |
|   |   | ure as may be useful in carrying out the policy of this act, including record.  |
| *******************************         |   | hone  |
| *************************************** | *************************************** | Signature of Owner John Andy A Daie 13/3/163  |
|   |   | WAR ALLOW VA VIIMED To the control of water the state of the stat |
|   |   | Daie 13/31/63   |

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

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| 45719  |      |  |    |                 | r to   |   | ight seems which   | A The |
| claration<br>Sroundwater                                     |      |  | 1- |                 | 7  |   |  |       |
| Sec 11 3H 3  | 1 Th |  |    |                 |  |   |  |       |
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| <u>.</u>   |      |  |    |                 | ٠,٠  |   | ***************************************  |       |

I hereby certify that the within instrument was filed for record in this office, pn the 3 day of

Deputy.

By.

| <b>G</b>   | Approved Stock Form - State Publishing Co., Helena, Montana 41921 of  | ^_<br>_>3<br>i |
|--|---|----------------|
| File No  | T3N R 35 E  | . /            |
| DUPLICATE  | STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER  County RPASUF                    | e              |
| Decl   | aration of Vested Groundwater Right NGINEER   |                |
| <i>p</i> /   | (Under Chapter 237, Montana Session Laws, 1961)   |                |
| 1 Nich Ho  | pe d Big from   |                |
| County of A  | (Addres) (Town)   |                |
| have appropriated grounds  | water according to the Montana laws in effect prior to January 1, 1962, as follow                             | . •            |
| N<br>X   | 2. The beneficial use on which the claim is based. Strak h  | ندا            |
|  | 3. Date or approximate of earliest beneficial use; and how cor  | ıtinu          |
|  | ous the use har to 1940   |                |
| v  | Ε   | *******        |
|  | 4. The amount of groundwater claimed (in miner's inches or go per minute)                                     |                |
|  | per minute)   |                |
|  | 5. If used for irrigation, give the acreage and description of the  | land           |
| s  | to which water has been applied and name of the owner the   | lereo          |
| 4/10 Jec. 14 T.3 11 R.   | 356 T3NA Same Rid Hose  | ••••••         |
| Indicate point of appropri<br>and place of use, if possible  | Each  | loor           |
| small square represents 10 a   | tion of each well or other means of withdrawal  |                |
|  |   | U              |
| 7. The date of commencer   | ment and completion of the construction of the well, wells, or other works for                                | witl           |
| drawal of groundwater  | 1940  | ******         |
|  | 30/4  |                |
|  |   |                |
| 9. So far as it may be avenue works for the withdrawal   | allable, the type, size and depth of each well of the general specifications of any lof groundwater           | oth            |
| *******************************  |   |                |
| pp net, statique of the total training of the total state of the total |   |                |
|  | 3 0   | ·              |
|  | f groundwater withdrawn each year   |                |
| 11. The log of formations en   | acountered in the drilling of each well if available.   |                |
|  |   | •••••          |
| 10 0 1 1 - 1 - 1   |   | 1              |
|  | of a similar nature as may be useful in carrying out the policy of this act, include of any county record     | ludir          |
| ********************************   |   |                |
|  | b., 11.   |                |
|  | Signature of Owner Bick Style  Date Dec 31,63   | ······         |
|  | Date. Ver 31463   |                |
| Three copies to be filed by th   | e owner with the County Clerk and Recorder of the county in which the well is lo                              | xate           |
|  | e de la companya de |                |

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

claration of Vetaol Groundseter Rights

Sec 14 对 第 第

Rich Hope

STATE OF MONTANA, SS.

County of Treasure

OFFICE OF BUCORDER OF DEEDS

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| G   | Approved Stock Form-State Publishing Co., Helena, Montana-39089   |
|---|---|
| File No   | T3NR35E   |
| DUPLICATE   | County France   |
| 8   | TATE OF MONTANA   |
| OFFIC   | TOR OF GROUNDWATER CODE DECEIVE AUG 8 1963  |
| <b>Deciaration of</b> (Under Chapte   | Vested Groundwater Rights  Montana Session Laws, 1961) STATE ENGINEER   |
|   |   |
| (Name of Appropriator)  | of Offices (Town)   |
| County of Lusane  | of Big Horn (Midress) (Town)  State of Montage  |
| have appropriated groundwater according   | to the Montana laws in effect prior to January 1, 1962, as follows:   |
| 2.  | The beneficial use on which the claim is based abonicate  |
|   | Date or approximate date of earliest beneficial use; and how con-   |
|   | tinuous the use has been 1918   |
| w E   | Continuous  |
|   |   |
| 4.  | The amount of groundwater claimed (in miner's inches or gallons per minute) Jen gallon factorists                                   |
|   |   |
| 5.  | If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof |
| 14 Sec. 23 T.34 R35E  |   |
| Indicate point of appropriation   |   |
| and place of use, if possible.  Each small square represents 10 6.  acres.                            | The means of withdrawing such water from the ground and the location of each well or other means of withdrawal                      |
|   | on of the construction of the well, wells, or other works for with-   |
| e Mha danth at mater table Eah  | feet  |
|   |   |
| <ol><li>So far as it may be available, the type,<br/>works for the withdrawal of groundwate</li></ol> | size and depth of each well or the general specifications of any other  Dulled 4 in 100 feet. Auf                                   |
| ***************************************   |   |
|   |   |
| 10. The estimated amount of groundwater w   | rithdrawn each year 37,000 Gel. +   |
| 11. The log of formations encountered in th   | e drilling of each well if available  |
|   |   |
|   |   |
| 12. Such other information of a similar nature reference to book and page of any county               | re as may be useful in carrying out the policy of this act, including   |
|   |   |
|   | Signature of Owner C.C. Ochea   |
|   | Date 8-1-63   |
| Three copies to be filed by the owner with t  | the County Clerk and Recorder of the county in which the well is  |

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Mol. A Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

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GROUNDWATER INDEX

Page \_\_\_of\_\_

County Treasure

Twp. 31

Rge. 36E

| Sec.     |               |             | Type of Form | County<br>File No. | Remarks                               |  |
|----------|---------------|-------------|--------------|--------------------|---------------------------------------|--|
| 9        | Donnes, Frank |             |              | GW3                | 45713                                 |  |
| 11       | Hope          | Rich        |              | 6W2                | 47177                                 |  |
| 17       | Larkey.       | DEER        | Dara         | 6W-4               | 141616                                |  |
| 27       | Davidso       | n Catt      | le Con       | 36W3               | 61083                                 |  |
| 28       | 11            | 41          | 4            | 11                 | 01034                                 |  |
| 32       | Hamman        | Whoster     | W. & Bort La | GW-H               | 45651                                 |  |
| 33       | 11            | - //        | 1. 11        |                    | 43652                                 |  |
| 34       | Davidso       | ncattle     | Car          | 36W3               | 61086                                 |  |
| 34       | 11            | 11          | H            | 11                 | 61085                                 |  |
| 35       | 11            | 11          | 4            | 11                 | 0089                                  |  |
| 35       | 11            | - 1/        | 4            | 11                 | 61087                                 |  |
| 35       | 11            | //          | - //         | 11                 | 61088                                 |  |
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|            |  | A annual Stock Form-State  | Publishing Co., Helenz, Monta  | 12199/  |
|------------|--|--|--|---|
| <b>W</b>   |  | . Approved alocal and a second   | T 7 R  | 36  |
| File No    | ······                                     |  | County Trea.   | sure  |
| DUPLICATE  | <b>ST</b> /                                | ATE OF MONTANA   | DERE   | WEN   |
|            |  | FOR OF GROUNDWATE  | R CODE   |   |
|            | OFFICE                                     | OF STATE ENGINEER  | JAN 18   | 1984  |
| Notice (   | of Completion                              | of Groundwate  | er Appropriat  | <b>ion</b> veer   |
| HOILE      | W  | Vithout Well   |  |   |
|            | (Under Chapter                             | 237 Montana Session La   | ws, 1961)  |   |
|            | $\overline{R}$                             | bught land in  | 1956   |   |
|            | Dat  | te of Appropriation of Gr  | oundwater  |   |
|            | Ow   | ner Frank Donne  | 2. Addres By Ho  | en, Plontana  |
|            | Con  | ntractor (if any)  |  |   |
|            | Ađ   | dress of Contractor  |  |   |
|            | Da   | te Started   | Date Completed   |   |
| W          | De sul                                     | scribe means of obtaining birrigation and other rater when applicable from the both  | g groundwater withoughtural processes."  WO Sprigs  om of a co   | -F10W118  |
| NE 1/4 Sec | G T 3 R 36 of appropriation , if possible. | uantity of water developed to measure or estimate sproximate leng stimate approximate leng Method of arm by taking number of owners. | the of periods of use.  he out of the out of | this water the year. The year. The was on hand and 75 gallons |
|            |  |  | Date/2-31-   | - 03  |

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies c? this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so sta: .erwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

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| Sec. 5 3 36 E  |  | 3                             |         |  |              |  |  |
| Prent Donne  |  | Table                         |         |  |              |  |  |
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|  |  |                               |         |  |              |  | # 155 Feb. 14  |
|  |  |                               |         |  |              |  | ALSO NO. 1880  |
| STATE OF MON'  | rana)  | Design                        |         |  |              |  | THE THE THE THE THE TENE   |
| OFFICE OF REC  | rana)<br>order of 1  | OFFIDS thin in- in this       |         |  |              |  | to the second that the second is   |
| STATE OF MON' County of Treastr OFFICE OF REC' I hereby carrify strument was file office, On the   | rana. ss. oRDER OF I that the wind for record  | DEEDS thin in- in this day of |         |  |              |  | AND THE WAY THE THE THE TANK T |
| OFFICE OF REC<br>I hereby certify<br>strument was file   | rana)<br>order of 1  | in this                       |         |  |              |  | ALCOHOL: AND LINE MADE AND THE TANK THE PART OF THE PA |
| OFFICE OF REC.  I hereby certification office, on the o'clock of the   | rana. ss. oRDER OF I that the wind for record  | day of                        |         |  |              |  |  |

| GW 2             | STATE WATER C  | ONSERVATION BO                        | ARD                                      |                 |  |  |
|------------------|--|---------------------------------------|--|-----------------|--|--|
| File No.         | #AR  | 1 1966                                | ······································   | Ţ.              | 3 N R 36   | <b>B</b>   |
| DUPLICATE        | Bille  | McDermott                             |  | Com             | nty Thea   | ene  |
|                  | Butteren   | McNulty Mortan                        | - STAT                                   | E OF MONT       |  |  |
|                  | Darlinton  | SullivanA                             | DMINISTRATOR                             |                 |  |  |
| Top of Gr        | ound lickert   |                                       | - OFFICE 0                               | E STATE         | ngineer.   |  |
| (Elev. above     | sea level  | )                                     | Notice of Com                            | pletion of      | Groundwal  | er :   |
|                  |  |                                       | Appropriatio                             | n by Mea        | as of Well   |  |
|                  |  | π                                     | inder Chapter 23                         | 7 Montana S     | ession Laws. 1   | 9 <b>6</b> 1)  |
| 0-5 topsoil      |  |                                       | 17.11                                    |                 | R L  | 1 1 2  |
| 5-22 Brown clay  |  | Owner                                 | uh flo                                   | Addres          | ing Mi   | m Mas.   |
| J-zz brown cray  |  | Driller                               | enery K                                  | Adad Address    | Hara   | in made  |
|                  | ing.<br>Samual   | •                                     |  |                 |  |  |
| 22-32 shale & co | at.  | Date of Notice                        | e of Appropriation                       | n of Groundy    | vater 2/3  | £1966¥=+   |
|                  |  | Date well sta                         | rted                                     | Date (          | Completed4/1   | 4/64   |
| 32-58 Gray shale | W. T.  | m                                     | bored                                    | 70              | £ 773  |  |
|                  |  | Type of wéll.<br>(dug. drive          | n, bored or                              | Equipmen (Churr | ıt Used<br>ı, drill, rotary  | or   |
| 59-65 rock & san | drock  | drilled)                              |  | other           |  | in the second of |
|                  | *  | Water Use: I                          |  | Municipal [     | Stock 🗶  | Irrigation [   |
| 63-55 shale      | •  | r                                     | ndustrial 🗍 💮 I                          | Drainage 🔲      | Other 🗌  |  |
|                  |  |                                       | on the diagram t                         |                 |  |  |
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|                  | ÷ 23   |                                       | g strata and heigh                       |                 |  |  |
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|                  |  | Drilled<br>Hole                       | Casing                                   |                 | and the state of t | rom To<br>(eet) (Feet)   |
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|                  |  |                                       |  |                 |  |  |
|                  |  | Name and Address of the Owner, where  |  |                 |  |  |
|                  | <del></del>  |                                       | 1  |                 |  |  |
|                  | N  | Static V                              | Vater Level för n                        | on-flowing W    | Zell 34  | feet   |
|                  | <del> </del>   | 1                                     |  | •               |  |  |
| -                |  | Shut-in                               | Pressure for Flow                        | ving Well 🛬     |  | No.  |
|                  | X  | Pumpin                                | g Water Level                            | 27 fe           | et at14  | gal. per minute.   |
|                  |  | Diadria                               | ge in gal, per min                       | of floreing :   | a11  |  |
| w                |  | E                                     |  |                 |  |  |
|                  |  | How Te                                | sted bailing                             | Leng            | th of Testb  | aling  |
| - I              |  | Remark                                | s: (Gravel packin                        | g, cementing    | , packers, type  | of shutoff, loca-  |
| -    -           |  |                                       | tion of place o                          | f use of grow   | ndwater if not   | at well, and any   |
| <b></b>          |  |                                       | otner similar j                          | pertinent info  | ormation, inclu  | ding number of   |
|                  | . S<br>11 "tN  | 36 F                                  | acres irrigated,                         | , if used for i | irrigation)  |  |
| 1 <b>1</b>       | Sec. 11 T <sup>3N</sup> .  |                                       |  |                 |  |  |
|                  | location of well<br>tuse, if possible.   |                                       |  | berkant å       |  | edu.   |
| small sq         | eare represents 10   | acres.                                |  |                 | \$   |  |
| <b>L_1</b>       | -  |                                       |  |                 |  |  |
| 67 Show exact    | depth of bottom.   |                                       |  | ✓               | 59   | the second second second   |
| •                | -  |                                       |  | \tag{Drille}    | r's License Nu   | mber   |
| :                |  |                                       |  | <b>Y</b> A      | 1 2  | •  |
|                  |  |                                       |  | ון Drille       | r's Signature  | ang  |

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

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|---|------------------|--|---|--|---|
| 4777  |                  |  |   |  |   |
| HOTICE OF COMPASSION  | <b>05</b>        | Spirit spirit  |   |  |   |
| BY MEANS OF VELL  | (100 kg          |  |   |  |   |
| ECCH HOPE   |                  | Tie sandon   |   |  |   |
| Sec 11 Top 5 R Range 3  | 6 <b>e</b>       |  |   |  |   |
| Dett 3AM  Rearredton  (Puritable  (Pavillable)                                  | ·                |  |   |  |   |
| 3   |                  | or the second design of the second se | na cara an managan ana an |  |   |
| Dest<br>Francouski<br>Vrustski<br>ratiofe<br>reviling                           |                  |  |   |  |   |
| STATE OF MONTANA, STATE OF TRESPIES OF RECORDER, OF                             |                  |  |   | 3 4  | 3   |
| OFFICE OF RECORDER, OF I have by certify that the strument was filed for record | r DEEDS          |  | Attended<br>advisors of                                 | Sallisia at altera de la company de la compa | Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Company<br>Compan |
| office, on the  | d in this day of | Section 1  | olik<br>olik (j. salaka<br>alemanyak olik               |  | *   |
| Jebucay 18 leb, at  | 9                |  |   |  | Table 1   |
| County Clerk and Mesorder of Preside  | re Osunty.       |  | tandina<br>Sections<br>Sections                         | 1  | in <del>in him.</del><br>Nga akama  |
| By 2  | Soprele          |  |   |  |   |
|   |                  |  |   |  | Ad →<br>TE → TE   |
|   | for              |  |   | 传通费 。<br>安克曼   |   |
|   | -                |  |   |  |   |

- ...

|           | 8   | to which water has been applied and name of the owner thereof   |
|-----------|---|---|
|           | Sec. 17. T R  |   |
| nc<br>lac | licate point of appropriation<br>I place of use, if possible.<br>ch small square represents 10<br>es. | 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal |
|           |   | Pum and Meetric Poter   |
| 7.        | drawal of groundwater 1953.   | oletion of the construction of the well, wells, or other works for with   |
| 8.        |   | 00 feet water in well   |
| 9.        | works for the withdrawal of groundy   | pe, size and depth of each well or the general specifications of any other  |
|           | ***************************************   | feet deep and 100 feet of water in well   |
|           |   |   |
| 0.        | The estimated amount of groundwate  | er withdrawn each year 270000 gale per year   |
|           |   | the drilling of each well if available  |
|           | ***************************************   |   |
|           |   |   |
| 9         | Such the information of a similar r   | nature as may be useful in carrying out the policy of this act, including   |

Signature of Owner December 31st 1962

٠.,

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer: Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

MASIC

D.E. & Dorn Lackey

Declaration of Vested

Groundwater Rights

Sec 17-38 372

STATE OF MONTANA, County of Treasure SS.

OFFICE OF RECORDER OF DEEDS

I hereby certify that the within instrument was filed for record in this office, on the 3 day of day of o'clock, AM.

O'clock, AM.

O'clock, AM.

O'clock, AM.

O'clock, AM.

. ;

3 GW 3 Revised 1969
1500—10/69
STATE OF MONTANA

### STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE

realize

#### NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

MONTANA WATER RESOURCES BOARD

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

| any)  Date Completed  means of obtaining groundwater (as by sub-irrigation, d spring, drains, etc.)  f withdrawing water (gravity, pump, canal, etc.)  f water table  he water   Selection to the sub-irrigation to the spring water (gravity, pump, canal, etc.)  |                              |
|--|------------------------------|
| Date Completed  Date Completed  means of obtaining groundwater (as by sub-irrigation, ad spring, drains, etc.)  f withdrawing water (gravity, pump, canal, etc.)   |                              |
| Date Completed  means of obtaining groundwater (as by sub-irrigation, d spring, drains, etc.)  f withdrawing water (gravity, pump, canal, etc.)  |                              |
| Date Completed  means of obtaining groundwater (as by sub-irrigation, d spring, drains, etc.)  f withdrawing water (gravity, pump, canal, etc.)  |                              |
| means of obtaining groundwater (as by sub-irrigation, ad spring, drains, etc.)  It is a sub-irrigation, and spring, drains, etc.)  F withdrawing water (gravity, pump, canal, etc.)  |                              |
| f withdrawing water (gravity, pump, canal, etc.)   |                              |
| f withdrawing water (gravity, pump, canal, etc.)   |                              |
| f withdrawing water (gravity, pump, canal, etc.)   |                              |
| f withdrawing water (gravity, pump, canal, etc.)   |                              |
| Charty   |                              |
| Charty   |                              |
| Charty   |                              |
|  |                              |
| he water September 1   |                              |
| he water Represto-le   |                              |
| Water Commission of the Commis |                              |
|  |                              |
|  | 4                            |
| of groundwater claimed (in miner's inches or gallons   |                              |
| ute) I gallon penyona  |                              |
|  | •                            |
| for irrigation, give number of acres and description   |                              |
|  |                              |
|  | _                            |
|  | -                            |
| - Can  |                              |
| amount of water used each year   | •                            |
|  | . ,                          |
| of year spring flows 12 morths   | <i>,</i>                     |
|  |                              |
|  |                              |
| La range Contraction   | 2                            |
| T. m. h) ave asew  | £ .                          |
| Date # 23 /972   | -                            |
| I  | of Owner Latte Com Battle Co |

|                     |   |                  | 61083 700,5  |  |   |
|---------------------|---|------------------|--|--|---|
|                     | Please ar   | Active<br>Line   | The septetion industrial their light   |  |   |
|                     | For Administrator's Use  6.108.3, Mark 8, 15  8.109.77.   |                  | edean Ostili W   |  |   |
|                     | r's Use   |                  | W 27-3-34  |  | Tag.  |
|                     | Owner  Address  Address  Address  Address  1. Des  dev  | policable, so si | OF NEW ANALY   |  |   |
| ******************* | Address of Contractor Address of Contractor (if any)  Date Started  1. Describe means of obtaining ground developed spring, drains, etc.) | state, otherwise |  |  |   |
|                     | Date obtaining ground drains, etc.)   | the form may     | Total Selection of the Contract of the Contrac |  |   |
| ******************  |   | be returned.     |  |  |   |
|                     | mpleted Cas 174   |                  |  |  |   |
|                     |   | 9                | A CONTRACTOR OF THE CONTRACTOR | The second secon | raireau - instrume Annana, completius galerateann |

n Apans of withdrawing water (gravity, pump, canal, etc.) .....

County 678 Course

#### MOHIANA DEPARTMENT OF MANDE RESCUECES AND CONSERVATION STATE OF MONTANA

#### ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD

#### NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

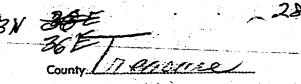
This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

|  | Owner Dasion Cottle Co.   |
|--|---|
| For Administrator's Use  | Address Legilion Diotana  |
| File 6/08.3, March 8, 1902   | Contractor (if any) 1/2 forces                                    |
| 3:00pm.  | Address of Contractor   |
| GW 1   | Address of Confractor  aug 1964  Date Started  Date Completed     |
| ***************************************                                | 1. Describe means of obtaining groundwater (as by sub-irrigation, |
|  | developed spring, drains, etc.)                                   |
|  | ditcheck  |
|  | · · · · · · ·   |
| N .  | ~   |
|  | 2. Means of withdrawing water (gravity, pump, canal, etc.)        |
|  | Chairty 1   |
|  | 3. Depth of water table 4. Use of the water                       |
|  | 4. Use of the water   |
|  |   |
|  | 5. Amount of groundwater claimed (in miner's inches or gallons    |
|  | per minute) 1 9 1.1 ( 77. 125.0 77000                             |
|  |   |
| Nuly Mah sec 277   |   |
| NR 36 E  | 6. If used for irrigation, give number of acres and description   |
| & M  | of land   |
| INDICATE POINT OF APPROPRIATION  | ***************************************                           |
| AND PLACE OF USE, IF POSSIBLE.  Elevation of spring, if known or esti- |   |
| mated // 1/26  | 7. Estimate amount of water used each year                        |
| nggdddPhddlddd (1900001865aadayga,aadays                               | 12  |
| TORILLID   | 8. Months of year spring flows 12 months.                         |
| 14R N ± 1972   |   |
| MONTANA DIL ATTATAT OT NATADAL   |   |
| Martin S. Simon and S. Sant  | Signature of Owner 1 (2) Signature of Owner 1 (2)                 |
|  | Date # 22, 1972   |

3 GW 3 Revised 1969 191—1500—10/69



## STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD

### NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

|   | $\mathcal{L}$   |   | 4. Use of the water | 4. Use of the water | £.  |
|---|---|---|---------------------|---------------------|-----|
| 5. Amount of groundwater claimed (in miner's inches or gallons        | ,一直一直一直一直,一直一直一直,一直一直一直,一直一直,一直一直,一直一直                                | 마침 마음 다른 사람들이 불어 들어 들었다. 그는 그는 그는 그는 그는 그들은 그리는 것이 없어 살아야 한다면 가장 모양을 되었다. | 1 Daratock          |                     | -ks |
| [[本] - [[本] [[本] [[本] [[本] [[本] [[本] [[本                              | 지수는 그는 그리고 가는 사람들이 가는 사람들이 가는 사람들이 되었다. 그리는 사람들이 살아 들었다면 하는 사람들이 되었다. | & Suratock  | 4. Use of the water | 4. Use of the water | -d  |
| 5. Amount of groundwater claimed (in miner's inches or gallons        | 5. Amount of groundwater claimed (in miner's inches or gallons        | & Suratock  |                     |                     | -k) |
| [[本] - [[本] [[本] [[本] [[本] [[本] [[本] [[本                              | # 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1                               | & Suratock  | 4. Use of the water | 4. Use of the water | -ch |
| [miles ] 그 [miles ] 사고 보고 있는 사람들이 되는 사람들이 되었다. 전에 함께 함께 함께 함께 함께 되었다. | # 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1                               | & Suratock  | 4. Use of the water | 4. Use of the water | -ck |
| [miles ] 그 [miles ] 사고 보고 있는 사람들이 되는 사람들이 되었다. 전에 함께 함께 함께 함께 함께 되었다. | # 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1                               | & Suratock  |                     |                     | -d  |
| 5. Amount of groundwater claimed (in miner's inches or gallons        | 5. Amount of groundwater claimed (in miner's inches or gallons        | 마침 마음 다른 사람들이 불어 들어 들었다. 그는 그는 그는 그는 그는 그들은 그리는 것이 없어 살아야 한다면 가장 모양을 되었다. | 1 Daratock          |                     | -ks |
| 5. Amount of groundwater claimed (in miner's inches or gallons        | 5. Amount of groundwater claimed (in miner's inches or gallons        | 마침 마음 다른 사람들이 불어 들어 들었다. 그는 그는 그는 그는 그는 그들은 그리는 것이 없어 살아야 한다면 가장 모양을 되었다. |                     |                     |     |

For Administrator's Use ilson Cettle Os 36 28-3-36 Contractor (if any) ... Address of Contractor .. 1. Describe means of obtaining groundwater (as by sub-irrigation, Means of withdrawing water (gravity, pump, canal, etc.) ........

ATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD

# NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

(1)

This form to be prepared by contractor (if any), otherwise by the owner. Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

| e answer all questions. If not app                            | olicable, so state, otherwise the form may be returned.  |
|---|--|
|   | owner Daridans Ect Te Ba.  Address in the base Troot   |
| For Administrator's Use                                       | Contractor (if any)  |
| 61084, Mark 8, 1922   | Address of Contractor Sally 1963   |
| 3:00 gim  | 7 Date Started Date Completed  |
| W 1   | to be sub-irrigation,  |
| i i   | 1. Describe means of obtaining groundwater (as by developed spring, drains, etc.)  developed spring, drains, etc.) |
| _   | ***************************************  |
| N   | 2. Means of withdrawing water (gravity, pump, canal, etc.)   |
|   | 3. Depth of water table 4-4  |
|   | 3. Depth of water table  |
|   | 4. Use of the water  |
|   | 5. Amount of groundwater claimed (in miner's inches or gallons   |
|   | per minute)  |
| 8   | per minute) PEN minute   |
| SIN Sec CE 8  | 6. If used for irrigation, give number of acres and description  |
| T 3 NR JE   |  |
| <b>.</b>  | ***************************************  |
| INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE | TION<br>LE COL   |
| Elevation of spring, if known or                              | LE. 7. Estimate amount of water used each year   |
| 5 W14   | 8. Months of year spring flows 127 This  |
|   |  |
| WAR BE MAN  | Signature of Owner Town Davider  |
|   |  |
| MONTH A DESCRIPTION OF PARAME                                 | YEN 33, 17 1 50,00   |

| i | <br>No | <br>****** |  |
|---|--------|------------|--|
|   | -114   |            |  |

DUPLICATE

County Treasure

#### STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE EJGINEER

JAN 13 1964

Declaration of Vested Groundwater Rights

|     | (Under Chapter 237, Montana Session Laws, 19613 TATE ENGINEER   |
|-----|---|
| j   | esten Ward Bert Hammond of Big Horn Mont  |
| 144 |   |
|     | County of Treasure State of Jan 300 de have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as fol-  |
|     | lows:   |
|     | 2. The beneficial use on which the claim is based Stock   |
| ſ   | Walter and the claim is based with a second |
|     | 3. Date or approximate date of earliest beneficial use; and how con-  |
|     | tinuous the use has been 1949 - Each Spring   |
| w - | Summer and Fall Since 79491   |
| _   | 4. The amount of groundwater claimed (in miner's inches or gallons  |
| -   | per minute) 20 gallans per minute   |
| 2   | K   |
| L   | 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner  |
|     | thereof Not used for irrigation   |
| Su  | 14 Sec 32 T3V R36F  |
| In  | dicate point of appropriation   |
|     | ach small square represents 10  6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Cylinder  |
|     | res. Dump   |
|     |   |
| 7.  |   |
|     | drawal of groundwater 1949  |
| 8.  | The depth of water table 40ft   |
| 9.  | So far as it may be available, the type, size and depth of each well or the general specifications of any   |
|     | other works for the withdrawal of groundwater 310 c. W. a.t. w.s. 1   |
|     |   |
|     |   |
| 10. | The estimated amount of groundwater withdrawn each year 700000 93 S   |
|     | 11 21   |
| 11. | The log of formations encountered in the drilling of each well if available No.T. 70311368  |
|     |   |
| 40  |   |
| 12. | Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.  |
|     |   |
|     | Best & Hammond  |
|     | Signature of Owner Statutt Name   |
|     | Date 30 1963  |

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mincs and Quadruplicate for the Appropriator.